

103233

RECORDING REQUESTED BY
 Washoe County Title Co.
 AND WHEN RECORDED MAIL THIS DEED AND, UNLESS
 OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Washoe Title Guaranty Co.
~~WASHOE COUNTY TITLE CO.~~
 P. O. Box 3498
 Reno, Nevada 89505

NAME
 STREET
 ADDRESS
 CITY
 STATE
 ZIP

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX -- \$ _____

- ☐ computed on full value of property conveyed, or
☐ computed on full value less value of liens and
 encumbrances remaining at the time of sale.

Signature of Declarant or Agent Determining Tax. _____

Firm Name _____

THE UNDERSIGNED GRANTOR(S) DECLARE(S) FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

AGRI-EMPIRE, INC., a California corporation
 hereby remise, release and forever quitclaim to
 DANIEL H. RUSSELL and ROBERTA A. RUSSELL, Husband and Wife, as
 community property, with right of survivorship
 the following described real property in the

County of Eureka, State of ~~California~~ NEVADA:

DESCRIBED IN EXHIBIT "A" ATTACHED HERETO

Assessor's parcel No. _____

Executed on June 5, 1986, at San Jacinto, California

AGRI-EMPIRE, INC., a California corporation

BY: James Minor President

AGRI-EMPIRE, INC., a California
 corporation

STATE OF CALIFORNIA

COUNTY OF Riverside

SS.

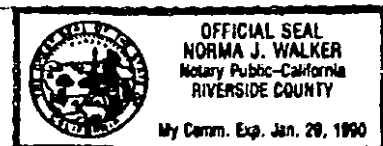
On this 5th day of June, in the year 1986 before me,
 the undersigned, a Notary Public in and for said State, personally appeared

JAMES MINOR

_____, personally known to me (or proved to
 me on the basis of satisfactory evidence) to be the person whose name
is subscribed to the within instrument, and acknowledged to me that
he executed it.

WITNESS my hand and official seal.

Norma J. Walker
 Notary Public in and for said State.



(This area for official notarial seal)

MAIL TAX

STATEMENTS TO Grantee, c/o Mull & McCarthy, 1001 2nd St., Sacramento, CA 95814

NAME

ADDRESS

ZIP

EXHIBIT "A"

All that real property situate in the County of Eureka, State of Nevada, described as follows:

PARCEL 1

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.
Section 20: West 1/2

EXCEPTING THEREFROM that portion thereof conveyed to CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, A UTAH CORPORATION SOLE, in Deed recorded September 7, 1984, in Book 127, Page 467, as Document No. 95671, Official Records.

Section 29: North 1/2.

PARCEL 2

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.
Section 20: East 1/2.

EXCEPTING THEREFROM, all potassium, oil and gas as reserved in Patent dated March 13, 1963, executed by UNITED STATES OF AMERICA to JAMES J. KAHLE recorded May 3, 1963, in Book 26, of Deeds at Page 426, Eureka County, Nevada, Records.

PARCEL 3

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.
Section 22: East 1/2
Section 27: East 1/2

EXCEPTING THEREFROM, all the oil, gas, potash and sodium as reserved in Patents executed by UNITED STATES OF AMERICA to THOMAS H. GALLAGHER and JOHN B. BONDS; recorded April 9, 1964, in Book 3 of Official Records at Page 555, and December 30, 1964, in Book 6, of Official Records at Page 348, Eureka County, Nevada.

PARCEL 4

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.
Section 28: All

EXCEPTING THEREFROM, all the oil and gas as reserved in Patents executed by UNITED STATES OF AMERICA to DOROTHY S. GALLAGHER and MILLIE S. SEWELL, recorded December 30, 1964, in Book 6 of Official Records at Pages 349 and 350, Eureka County, Nevada, Records.

RECORDED AT REQUEST OF
Washoe Title Guaranty Co.
BOOK 145 PAGE 346

86 JUN 11 AM 1:43

OFFICIAL RECORDS
CLERK COUNTY, NEVADA
PLAT RESALE/ATL RECORDER
FILE NO. 103233
FEE: 7.00

BOOK 145 PAGE 348