103259

CERTIFICATE OF LOCATION NEVADA LODE MINING CLAIM

TO WHOM IT MAY CONCERN:

The Unde	ersigned hereby	certifies th	at he ha	s caused to	be :he	
followin	the <u>DL 59</u> ng quarter sect:	ion(s) of Sec	tion(s)	NET 33 & NWT	33	
	Range <u>52</u> Nevada, on the	, Towns	hip	9 (North,	
santh),	Range 52	East, MDB&	M, in Et	reka		
County,	Nevada, on the	17 day o	f March	 4	., 198 _. ;	<u>5</u> .•
The name	e and mailing a	dress of the	locator	is:		
	Lester A. Bison	i, Box 184. Eur	eka, NV 89	316		
	Mary M. Bisoni.					
						
The clai	im is approximated that 1480 feet in a cry (monument of	tely 1500	feet lo	ng and 600	o £	eet
wide, su	ich that <u>1480</u>	feet are cl	aimed in	a North	<u>lirec</u> ti	on
and) feet in a	South dir	ection fr	om the point	: of	
discover	y (monument of	location), a	t which t	he Notice of	Locat	ion
was post	ted, together wi t of location a	th $\frac{300}{100}$, f	eet on ea	ch side of t	the	•
monument	c or location and	nd center iin	e or the	Claim. The	genera	11
direction	of the lode or	vein is from	cne Noi	th to the s	outh	_
ullectio	<i>7</i> 11 •			1	N	
The numb	per, location a	nd description	n of each	side center	- 0-	
	monument is as		TOT GEO!	. Dide cente.		
corner a	nondiache 15 as	LOTIONS.	1	\ \	. \	la.
	Location	Description	\	,		1
No. 1:	NW Cor.	4' x 4" PVC	1		- N	
No. 2:	NE Cor.	4' x 4" PVC				
No. 3:	E.Side Cent. SE Cor.	4" x 4" PVC				_
No. 4:	SE Cor.	4' x 4" PVC	/			
No. 5:	SW Cor.	4' x 4" PVC				_
No. 6:	W.Side Cent.	4' x 4" PVC	/			_
Ac ereci	ted on the grou	nd each side	. center (or corner moi	nument	ie
marked a	as described ab	ove by Paint	on posts	or corner mor	(e.	. a
metal ta	ags, paint on p	osts, etc.			, ` ` `	
	k of location c	onsisted of a	making a 🤄	claim map as	provid	ied
in N.R.S	5. 517.040.		1			
		\. \	74			
DATED th	nis <u>12th</u> day	of <u>June</u>		, 198 <u>6</u> .		
CICNAMU	DE OE LOCKEOU	\	\/			
SIGNATUR	RE OF LOCATOR:	\	-0"	చేవా	86	윘늗
	Diami r M	\.		FILE FILE	<u>_</u>	Ş 1
	Bisoni & Mary M.				NDF	
ву ≲≳	nt) Scott L. Je	الحاد		ي ۾ چوچ	<u>2</u> .	
Ager	it) Scott L. Je	kins			101	_ [] ≥
N	7	/		L Carrier	ъ	დ_5
The same of the sa		/		NG#8	ယ	£ 3 35
The State of the S		/		NB _{₹®}	• •	
W		/			÷	No.

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