NS18C

CORPORATION WARRANTY DEED 103335

FOR VALUE RECEIVED,

a	RΤ	T.T.	TG	CO	RDA	DΑ	TΤ	ON :
u	7/7		LO	CU.	re o	\mathbf{n}		

a corporation duly organized and existing under the laws of the State of Idaho grantor, does hereby
Grant, Bargain, Sell and Convey unto

67, cresien t VALLEY, NEVA DA. 89821

JAY SCOTT, whose address is P. O. Box 72, Carlin, Nevada 89822

grantee, the following described real estate, situated in Eureka County, State of Nevada, to-wit:

A portion of Section 9, Township 29 North, Range 48 East, M.D.B. & M., more particularly described as Lot 4 in Unit No. 1, EL CORTEZ RANCHO SUBDIVISION, Crescent Valley, Eureka County, Nevada, subject to encumbrances of record.

DOCUMENTARY TRANSFER TAX 8 D. 55
ST. SEPPING ON FULL WALVE OF PROPERTY CONTEXES; OR
COMPUTED SEPTIAL VALUE LERS LIENS AND ENCUMERANCES REMAINING THE NAME AT THE OF TRANSFER.

LINGER PERALTY OF PERENT:

SERVICUS OF SERVIC

RECORDED AT REQUEST OF BOOK 145 PAGE 45

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
MIN. REBALEAT, BECORDER
FILE NO. 103335

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its

President and its

Secretary.

Dated: 9th day of Feb, 1984

ATTEST: O. O. Zawler

SEZERTARY.

1	STATE OF IDAHO,
alls, ss. M day of Feb 1984, ry public in and for said State, person-	County of Twin Falls
D. Lawley and	ally appeared D.
view, known to me to sident and Secretary of the cor- timent on behalf of said corporation, and	D. D. Lawl be the Presid poration that execute
ne that such corporation executed the	acknowledged to me same.

IN WITNESS WHEREOF, I have hercunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for the State of Ideno, Residing at July Falls, Idaho.

STATE OF NEVADA		기불대기	1.5
County of	\$ 55.		
I hereby certify that cord at the request of		nt was filed for	ıe.
	les past	o'clock	m.,
this	day of		•
19 , in my office,	and duly record	led in Book	
of Deeds at Page			
	······································	Officio Recorde	
	<u></u>		
#/		Daniel	

Fees \$
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