

QUITCLAIM DEED

103354

For Value Received BRILLIG CORPORATION, P. O. Box 962, Twin Falls, ID 83303

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto CHARLES F. and MAE JANACEK, husband and wife, Murphys Hot Springs, Rogerson, Idaho 83302

Hereinafter called the grantees, the following described premises, in Eureka Nevada County, Idaho to-wit:

Lots 9 and 10, El Cortez Rancho Unit No. 1 Subdivision
As recorded November 12, 1968, File No. 48021

DOCUMENTARY TRANSFER TAX
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED OR
COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES AT TIME OF TRANSFER
UNDER PENALTY OF PERJURY
[Signature]
Signature of Secretary of Agent
Determining tax - from owner.

RECORDED AT REQUEST OF
Decker & Halli Field, P.A.
BOOK 145 PAGE 492

23 JUN 18 AM 11:16

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
H.H. REBALEATI, RECORDER
FILE NO. 103354
FEES \$ 5.75

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, and the grantee's heirs and assigns forever.

Dated: April 23, 1985

BRILLIG CORPORATION

By: *[Signature]*
Duane D. Lawley

By: *[Signature]*
Chris B. Lawley

STATE OF IDAHO,
County of Twin Falls } ss.

On this 23rd day of April, 1985, before me, a Notary public in and for said State, personally appeared Duane D. Lawley and Chris B. Lawley, known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL
Affixed

[Signature]
Notary Public for the State of Idaho
Residing at Twin Falls, Idaho.

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock _____, this _____ day of _____, 19____, in my office, and duly recorded in Book _____ of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$ _____
Mail to: BOOK 145 PAGE 492

Instrument No.