

Order No. 3/1816-EUREscrow No. EU-412018ya

WHEN RECORDED, MAIL TO:

HAROLD L. GREENE

Box 5

Beowawe, NV 89821

RECORDED AT REQUEST OF  
First American Title  
BOOK 145 PAGE 495

66 JUN 18 P 2: 38

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 103358

Space above this line for recorder's use

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT L. DALRYMPLE and JOAN D. DALRYMPLE, husband and wife, as  
joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

HAROLD L. GREENE, a married man

the real property situate in the County of EUREKA, State of  
Nevada, described as follows:TOWNSHIP 30 NORTH, RANGE 48 EAST, MDB&MSection 15: SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ EXCEPTING THEREFROM, all petroleum, oil, natural gas,  
and products derived therefrom, within or underlying  
said land or that may be produced therefrom, and all  
rights thereto, as reserved by SOUTHERN PACIFIC LAND  
COMPANY in Deed to H. J. BUCHENAU and ELSIE BUCHENAU  
recorded September 24, 1951 in Book 24 of Deeds at  
page 168, Eureka County, Nevada.DOCUMENTARY TRANSFER TAX \$ 3.30  
☒ COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR  
☐ COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES  
REMAINING THEREON AT TIME OF TRANSFER  
UNDER PENALTY OF PERJURY:  
FIRST AMERICAN TITLE COMPANY  
*James D. Lawrence*  
SIGNATURE OF DECLARANT OR AGENT  
DETERMINING TAX FROM VALUETOGETHER with all tenements, hereditaments and appurtenances, including  
easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.Dated May 30, 1986.*Robert L. Dalrymple*  
ROBERT L. DALRYMPLE*Joan D. Dalrymple*  
JOAN D. DALRYMPLECOLORADO  
STATE OF NEVADA )  
County of Denver ) ss.On May 30 1986 personally  
appeared before me, a Notary Public  
ROBERT L. DALRYMPLE and  
JOAN D. DALRYMPLEwho acknowledged that they executed  
the above instrument.*Schadegg*  
Notary PublicMY COMMISSION EXPIRES  
MARCH 10, 1989SEAL  
Affixed

BOOK 145 PAGE 495

1748 (2/71)