## 103867 CERTIFICATE OF LOCATION LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

| The Undersigned hereby certifies located the <u>BUC-34</u> Lode Mining quarter section(s): <u>A/E N/W</u> , of Sect  | that he has caused to be   |
|--|--|
| quarter section(s): NE, NW , of Sect   | lon(s)   |
| Company of the contract of the | (25) 【 14 2 2 1 PM(20 PM) 2 PM(20 PM)22 2 2 PM(20 PM)22 2 PM(20 PM)22 2 PM(20 PM)22 2  |
| Fureka County, Nevada, on the 20 d   | lay of May   |
| 1 9 8 <u>6</u>   |  |
| The name and mailing address of t  | ne locator 18:   |
| <u>Buckhorn Mines Company</u>  |  |
| 875 Cherry Terrace   |  |
| Susanville, California 96130   |  |
| 불러 돌아 그들이 보고 있는데 하는데 그 사는데 하는 스트움 없다   |  |
| The Claim is approximately 1500  | feet long and <u>600</u>   |
| feet wide, such that <u>1450</u> feet is claimed direction and <u>50</u> feet in a <u>west</u>   | I of I n A 8 Cast.   |
| point of discovery (monument of location),   | st which the Notice of   |
| Location was posted, together with 300 1   | eet on each side of the  |
| monument of location and center line of the  | Claim. The general course  |
| of the lode or vein is from the <u>east</u>  | to the west  |
| direction.   |  |
| The number, location and marking:  | on each side center or   |
| corner monument is as follows:   |  |
| Location   | Description  |
|  |  |
| No. 1: S. E. Corner  | 4 ft. x 4 in. dia. PVC Pipe  |
| No. 2: N. E. Corner  |  |
| No. 3: N. Side Center  | <u> </u>   |
| No. 4: N. W. Corner  | # 以上, # 與 對 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (  |
| No. 5: S. W. Corner  | U         (大利性できる) 変数する 変数度           4         (対角になっては特別を対象  |
| No. 6: S. Side Center  | The state of the s |
| As erected on the ground, each s   |  |
| is marked as described above by <u>paint on p</u>  | osts. Ce.g. metal  |
| tags, paint on posts).   | 70.00  |
| The work of location consisted o   | f making a claim map as  |
| provided in N.R.S. 517.040.  |  |
|  |  |
| DATED this 18" day of July   | , 198 <u>6</u> .   |
| 010007005 05 10007000  |  |
| SIGNATURE OF LOCATOR:  | RECORDER S STAME   |
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| (Agent) ×  |  |
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