RECORDED AT REQUEST OF APEX SURVEYING INC

86 AUG 21 AIO: 52

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
H.N. REBALE 11 PICOPOER
FILE NO. 1213

CERTIFICATE OF LOCATION - NEVADA

| 7 | THE UNDERSIGN | ED. hereby | certifies | that ATLA | S PRECIOUS P | IETALS. INC. | , by it | s Agent, |
|--------------|--|-------------------------|--|-----------------------------|----------------------------|------------------------------|---------------|---------------|
| the ur | ndersigned, do st_day_of | es hereby | locate the | WI 16 | 6 | Lode Mining | Claim | on this |
| | st day of | July | ., 19 <u>86</u> , s | I tuated | n the | Unknown | | _Hining |
| | lct, <u>Eurel</u> | | | | | | 1 | |
| 5 | Sald Claim is | located la | n the <u>NE</u> | | (Quarter) Se | sction(s) | 0 | |
| Townsl | 11p <u>22 N.</u> | , Rang | e50_E. | , H | t. Diablo P. | M., and more | e parti | cularly |
| descri | bed as follow | NS, TO WIT | | | 1 | , | N. | N |
| | aginning at | the northe | st corner | post No. | 1. | | 1 | |
| | Thence,_ | 600 | feet in a_ | South | direction | to Post No. | 7. | \ 2 |
| | Thence,_ | 750 | feet in a _ feet in a _ | West | direction | to Post No. | ε χ , | |
| | Thence,_ Thence,_ | 600 | | | | to Post No. | | |
| | Thence | 750 | feet in a | East / | direction | to Post No. | zß, | • |
| | Thence,_ | 750 | feet in a | <u>East</u> | direction | to Post No. | ۱, | |
| | the poin | t of begin | ning and al | l posts b | elng <u>3" x 4</u> " | plastic pi | <u>pe</u> • | • |
| | The claim mon | ument on w | hich the No | tice is p | osted lies | approximatel | y mldwa | ay betwee |
| the to | wo sides and | ls 10 | feet | from the | <u>Eas t</u> | _ end and | <u> 1490 </u> | fee |
| .007 | the West | end. The | general c | ourse of t | the Lode as | near as may | be is_ | <u>East</u> |
| and _ | In the this C | ialm to th | e Public Su | rvev. bed | in at the | nor theas | t | corne |
| Section | nn 23 | . Townshi | o 22 N. | Range | √ 50 E. | . Mt. Diablo | P.M. | bear . |
| north | 10470 fee | t, and wes | t 6000 | _feet to | the northea | st corner of | this | Claim. |
| | The location | work consi | sted of mak | ing the n | ap as provi | ded in NRS 5 | 17.040 | • |
| ١ ١ | Dated Aug | ust 4 | A.D., I | 1986, and | l filed in d | uplicate. | | |
| \ | / | |) | | Atlan Bros | lous Metals, | loc | |
| \ | 1 | |] | | P.O. Box 1 | | 1110. | |
| | | | / | / | Moab, Utah | | | 4 |
| _ ^ | 1 | | //// | f | | | | |
| | | | | | | My Mdi s Agent ocator- | ' U., | |
| | *************************************** | | | 8 | /: / P | ry juan | w | <i></i> |
| | The state of the s | | and the same of th | | // | & Agent | | |
| | | | | | - £ | ocator- | | |
| | \wedge | | | | | | | |
| STATE | OF NEVADA | _) _, | | | | | | |
| COUNT | Y OF EUREKA |) SS. | | | | | | |
| COUNT | 1 OF CONCLOS | _' | | | | | | |
| 19 <u>86</u> | Sworn to and by Gregory | acknowledg McN. Fren | jed before i <u>ch</u> as Age | methis entfor 7/ | 8th day | of Augus | t VC. | |
| _ | | | | 1/1 | li 1 / | 111 | | and the first |
| | | | | V(I) | ו נואונל | (Illma) | | |
| - | | | | | Nortary | Public | · | 275 |
| Ку Со | malssion Expl | res: | · · | ICIAL SEAL | $_{\scriptscriptstyle{N}}$ | | | • |
| | 9/29/89 | (()) | Noten | Public-Neved | 3 | | | |
| | | — <i>'S</i> ' | | EKA COUNTY Exp. SEPT 23. | | 2100 | · - 10 | |
| | | | | - | 80 | OK 1 47 PAGE | 210 | |