104425

PEPEDED AT BENESH NG INC

86 AUG 21 A10: 52

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.H. REBALEAT 16225
FILE HO. 5.75

| CERTIFICATE OF LOCATION - NEVADA   |
|--|
| THE UNDERSIGNED, hereby certifies that ATLAS PRECIOUS METALS, INC., by its Agent, the undersigned, does hereby locate the WI 178 Lode Mining Claim on this list day of July , 19 86, situated in the Unknown Mining District, Eureka County, Nevada.   |
| Sald Claim is located in the SE (Quarter) Section(s) 10  Township 22 N., Range 50 E., Ht. Diable P.M., and more particularly described as follows, to wit:   |
| Seginning at the northeast corner post No. 1,  |
| Thence, 600 feet in a South direction to Post No.67, Thence, 750 feet in a West direction to Post No.67, Thence, 750 feet in a West direction to Post No.4, Thence, 600 feet in a North direction to Post No.37, Thence, 750 feet in a East direction to Post No.28, Thence, 750 feet in a East direction to Post No.28, |
| the point of beginning and all posts being 3" X 4" plastic pipe .  |
| The claim monument on which the Notice is posted lies approximately midway betwee the two sides and is 10 feet from the East end and 1490 feet from the Yest end. The general course of the Lode as near as may be is East   |
| and West To the this Claim to the Public Survey, begin at the northeast corne Section 23, Township 22 N, Range 50 E, Ht. Diable P.M., bear north, 6870 feet, and west , 6000 feet to the northeast corner of this Claim.   |
| The location work consisted of making the map as provided in NRS 517.040.  Dated August 4 A.D., 19 86, and filed in duplicate.   |
| Atlas Precious Hetals, Inc.<br>P.O. Box 1207<br>Hoab, Utah 84532   |
| By: Nor Mdr. Ill  Its Agent  -Locator-   |
| /its Agent<br>-Locator-  |
|  |
| STATE OF NEVADA ) SS.  |
| COUNTY OF EUREKA   |
| Sworn to and acknowledged before me this 8th day of August   |
| 19.86, by Gregory McN. French as Agent for ATLAS PRECIOUS METALS, INC.   |
| Hy Commission Expires:  9/29/89  OFFICIAL SEAL SHIFLEY ALLISON Notary Public Noveds EUPEKA CCUNTY  |
| My Comm Exp. SEPT 20,1603  |