

Recording Requested By:

ATLAS GOLD MINING INC.

When Recorded, Mail To:

ATLAS GOLD MINING INC.
 Attention: Land Department
 743 Horizon Court, Suite 202
 Grand Junction, Colorado 81506

AFFIDAVIT OR STATEMENT OF ANNUAL ASSESSMENT WORK

(PROOF OF LABOR)

ON UNPATENTED MINING CLAIMS

STATE OF NEVADA)
 : SS.
 COUNTY OF EUREKA)

I, Rachal H. Lewis, being first duly sworn, do depose and state as follows:

1. I am making this Affidavit on behalf of Atlas Gold Mining Inc., a Nevada corporation, owner of the mining claims referred to herein, at whose expense the labor and/or improvements herein described was performed and made.

2. My mailing address is Atlas Gold Mining Inc., P.O. Box 282, Eureka, NV 89316.

3. Certain labor and/or improvements required by law were performed or made on or for the benefit of the mining claim(s) which together comprise a group of contiguous claims, located in Eureka County, State of Nevada, which are more particularly described in Exhibit A attached hereto and made a part hereof by this reference, in and for the mining assessment work year ending at noon on September 1, 1986.

4. The labor performed and/or improvements made consisted of the following:

Description of labor/improvements: Drilling, Mine Construction

Date(s) of labor/improvements: September 1, 1985 - August 13, 1986

5. The total fair and reasonable value of the labor performed and/or improvements made was more than \$2,200.00 at least \$100.00 of which was expended in the development of each of the claims described on Exhibit A, as the annual assessment work. The names and addresses of the persons and/or companies who performed the labor or made the improvements, as known to me, are:

Eklund Drilling Company
 P.O. Box 666
 Carlin, NV 89822

Target Construction Company
 333 Holcomb, #300
 Reno, NV 89502

6. The current mailing address and current residence address of the owner of the claims remain as follows:

Atlas Gold Mining Inc.
 743 Horizon Court
 Suite 202
 Grand Junction, CO 81506

7. The above listed claims are held and claimed by the owner for the valuable mineral contained therein.

Dated: 8/20/86

Rachel H. Lewis
Rachel H. Lewis
Agent for Atlas Gold Mining Inc.

Subscribed and sworn to before me this 20th day of August, 1986.

My commission expires: 6-19-89



SUE DUKE
Notary Public - State of Nevada
Appointment Recorded in Churchill County
MY APPOINTMENT EXPIRES JUNE 19, 1989

Sue Duke
Notary Public in and for said state
Address: Box 454
Carson, NV 89316

A. Allen Leslie
Witness

Kimble S. Gubler
Witness

COPY

EXHIBIT A

| <u>Claim Name</u> | <u>Claim Number</u> | | <u>Section</u> | <u>Twp.</u> | <u>Rge.</u> | <u>Meridian</u> | <u>BLM NMC No.</u> | <u>Recorded Book/Page</u> | |
|-------------------|---------------------|---------|----------------|-------------|-------------|-----------------|--------------------|---------------------------|-----|
| WAH | 29 | | 26 | 22N | 49E | MDM | NMC 293577 | 118 | 488 |
| WAH | 29 | Amended | | | | | | 128 | 304 |
| WAH | 31 | | 26 | 22N | 49E | MDM | NMC 293579 | 118 | 490 |
| WAH | 31 | Amended | | | | | | 128 | 306 |
| WAH | 33 | | 26 | 22N | 49E | MDM | NMC 293581 | 118 | 492 |
| WAH | 33 | Amended | | | | | | 128 | 308 |
| WAH | 35 | | 26 | 22N | 49E | MDM | NMC 293583 | 118 | 494 |
| WAH | 35 | Amended | | | | | | 128 | 310 |
| WAH | 37 | | 23 | | | | | | |
| | | | 26,27 | 22N | 49E | MDM | NMC 293585 | 118 | 496 |
| WAH | 37 | Amended | | | | | | 128 | 312 |
| WAH | 39 | | 22,23 | | | | | | |
| | | | 26,27 | 22N | 49E | MDM | NMC 293587 | 118 | 498 |
| WAH | 39 | Amended | | | | | | 128 | 314 |
| JASPER | 282A | | 22,23 | 22N | 49E | MDM | NMC 314799 | 125 | 127 |
| JASPER | 282A | Amended | | | | | | 135 | 074 |
| JASPER | 283 | | 23,26 | 22N | 49E | MDM | NMC 296401 | 120 | 054 |
| JASPER | 283 | Amended | | | | | | 135 | 076 |
| JASPER | 283A | | 23 | 22N | 49E | MDM | NMC 339282 | 135 | 078 |
| JASPER | 284 | | 23 | 22N | 49E | MDM | NMC 296402 | 120 | 055 |
| JASPER | 284 | Amended | | | | | | 141 | 588 |
| JASPER | 285 | | 23,26 | 22N | 49E | MDM | NMC 296403 | 120 | 056 |
| JASPER | 285 | Amended | | | | | | 135 | 080 |
| JASPER | 286 | | 23 | 22N | 49E | MDM | NMC 296404 | 120 | 057 |
| JASPER | 286 | Amended | | | | | | 141 | 589 |
| JASPER | 287 | | 23,26 | 22N | 49E | MDM | NMC 296405 | 120 | 058 |
| JASPER | 287 | Amended | | | | | | 135 | 082 |
| JASPER | 289 | | 23,26 | 22N | 49E | MDM | NMC 296407 | 120 | 060 |
| JASPER | 289 | Amended | | | | | | 135 | 084 |
| JASPER | 289A | | 23,26 | 22N | 49E | MDM | NMC 339283 | 135 | 086 |
| JASPER | 291 | | 23,26 | 22N | 49E | MDM | NMC 296409 | 120 | 062 |
| JASPER | 293 | | 23,26 | 22N | 49E | MDM | NMC 296411 | 120 | 064 |
| JASPER | 322 | | 26 | 22N | 49E | MDM | NMC 296439 | 120 | 092 |
| JASPER | 322 | Amended | | | | | | 135 | 110 |
| JASPER | 323 | | 26 | 22N | 49E | MDM | NMC 296440 | 120 | 093 |
| JASPER | 323 | Amended | | | | | | 135 | 112 |
| JASPER | 323A | | 27 | 22N | 49E | MDM | NMC 339285 | 135 | 114 |
| JASPER | 324 | | 26 | 22N | 49E | MDM | NMC 296441 | 120 | 094 |
| JASPER | 326 | | 26 | 22N | 49E | MDM | NMC 296443 | 120 | 096 |

RECORDED AT REQUEST OF
Atlas Precious Metals
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OFFICIAL RECORDS
EUREKA COUNTY, CALIFORNIA
P.H. REDELLATI, RECORDER
FILE NO. 104620
FEE \$ 27.50