

# Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR)

ON UNPATENTED MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

104631

The undersigned hereby certifies (certify) that he (she, they) has (have) expended more than \$200.00 dollars for labor and improvements, as the annual assessment work for the year ending September 1, 1986, on the (list claim names here)

Crocus

Locate (places) mining claim(s) in Section 34-35, Township 19N, Range 53E, in the Eureka Mining District, in Eureka County, Nevada, owned by Arlene and Willis De Paoli, P.O. Box 351, Eureka, NV 89316 for the purpose of holding said claim(s).

The claim map showing said claim(s) is filed as Document No. 57785 in the Eureka County records. NMC 105010

Said labor was performed or improvements made by (name and address) Campbell, Foss & Buchanan, Inc. P. O. Box 680545, Houston, TX 77268 on behalf of A.M. & W. DePaoli General Mineral Development Corp. Reno and Norse Petroleum (U.S.) Houston

between the dates of January 1, 1986 and August 25, 1986, and consisted of

- a) Repairing existing roads and b) drilling of shallow exploration holes and associated assaying.

(Describe work done, and claim or part of claim affected)

Dated this 27th day of August, 1986.

(Name of subscriber)

Michael B. Campbell

(Witness)

R.H. Dickerson

(Witness)

Subscribed and sworn to before me this

27th day of August, 1986.

Kay M. Williams



KAY M. WILLIAMS  
Notary Public, State of Nevada  
Commission Expires 12-15-88

Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.

Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

CARLISLE FORM NO. 60 N

RECORDER'S STAMP

RECORDED AT REQUEST OF  
Campbell, Foss, & Buchanan  
BOOK 148 Page 288

86 SEP 3 A10:48

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M.B. RECALCATI, RECORDER  
FILE NO. 104631  
Fees 1.25

BOOK 148 PAGE 288