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86 SEP 5 AIO: 47

OFFICIAL RECORDS EUREKA COUNTY, NEVADA PILE NO. 104667

FILE NO. 104667

CERTIFICATE OF LOCATION - NEVADA

			\ \		
THE UNDERSIGNED, hereby	certifies th	at ATLAS PRECIO	US METALS, INC.	. by its	Agent.
the undersigned, does hereby	locate the	GLEN 28	Lode Hinlar	a Claim on	thle
15th day of July District, Eureka	County Nev	uated in the ada.	UNKNOWN	— "	lning
				No.	
Sald Claim is located in Township 22 N. Rang	eM	(Quarter) Section(s) o P.H., and mon	re particu	larly.
described as follows, to wit:			3		
Beginning at the northea	st corner pa	st No. 1,			
Thence, 750	feet in a	<u>west</u> direct	ion to Post No.	2	
Thence, 750	feet In a	west direct	ion to Post No.	, 3,	V
Thence <u>600</u> Thence <u>750</u>	feet in a	south direct east direct	ion to Post No. Ion to Post No.	. T.	
Thence, 750	feet in a	<u>east</u> direct	ion to Post No.	. 6,	
Thence, 600	feet in a	<u>north</u> direct	lon to Post No.	. I,	3.1
the point of beginn	ing and all	posts being <u>411</u>	X 4º plastic p	ipe .	
The claim monument on wh	ich the Noti	ce is posted lie	es approximate	ly midway	be twee
the two sides and is 1490 from the west end. The	feet fr	om the <u>east</u>	end and	<u> </u>	fee
and west	deuetat cont	se or the Lode	as near as may	DE ISE	:ast
To tie this Claim to the Section 34 , Township	Public Surv	ey, begin at th	e south	1/4	_corne
Section 34 Township	23 N	Range 51 E.	, Ht. Diable	P.H., be	ar
south , 180 feet, and west	- 305 N	eet to the nort	neast corner o	r this Lia	ıım.
The location work consis				517.040.	
Da ted August 15	A.D., 198	6 , and filed i	n duplicate.		
\ \)	Atlas B	recious Metals	laa	
]	P.O. Bo		, 1110.	
	///		tah 84532	•	1 1 1 2 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	/ /		_	100	:
			2000	11	
		By:	bul Del	Lece-	_
			its Agent		-
			-Locator-		-1 -1
_					
STATE OF WYOMING)					
COUNTY OF FREMONT) SS.					
Sworn to and acknowledge 19 86, by Richard D. Inberg	d before me as Agent	this <u>2/</u> for ATLAS PREC	day of Aug	ust NC	
					
		Plus		1-	
	-	Nota	ry Public		- / /
My Commission Expires:		<u>Doeneron</u>	-	> 0	
May 25, 1988		County of	ichting - Notary Public State of	Ĭ	
		Fremont	Wyomina	Ď	
BOOK 1 4 8 PAGE	335	À	n Expires May 25, 198	, 8	