

T36N, R49E  
- Revised -

Field Date  
14 October 1984  
20 August 1986

ORIGINAL

CERTIFIED LAND CORNER RECORDATION

DESCRIPTION OF CORNER EVIDENCE FOUND, AND ORIGINAL RECORD (if known)

Record:-- North between Section 24, T36N, R49E and Section 19, T36N, R50E for corner common to Sections 18 and 19, T36N, R50E and Sections 13 and 24, T36N, R49E.  
80.00 Set a charred post in mound with pits as per instructions for Cor. to Secs. 13-18-19 and 24.

Found:-- Nothing after extensive search.

DESCRIPTION OF MONUMENT AND ACCESSORIES ESTABLISHED TO PERPETUATE THE ORIGINAL LOCATION OF THIS CORNER:

Set:-- A 2" galvanized steel pipe 28" long (BLM type) with brass cap inscribed as shown

see below

SKETCH, WITH COURSE AND DISTANCE TO ADJACENT CORNER IF DETERMINED IN THIS SURVEY.

(May Sketch or Paste Reproduction on Reverse Side.)

Reference:-- Book NV, page 40; Book NV2, page 5.

Set:--  
Continued

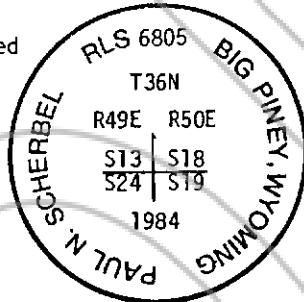
20 August 1986:--

Found:-- As described with "BLM 1986" stamped upon brass cap. Monument is southerly 66 ft.± of a 2" aluminum pipe with aluminum cap inscribed "CARLIN GOLD -- WESTERN STATES 1985 SETTLEMENT LINE PT NO. 01".

at restored position. Built mound of stone in tire casing to W.

Proration

0+00	SW S. 31	T36N, R50E	
26+17.44	Set W $\frac{1}{2}$ S. 31		
52+34.88	Set SW S. 30		
78+52.32	Not set. W $\frac{1}{2}$ S. 30	in active mining area	
104+68.47	Fd. Chilton RLS 1404 monument	SW S. 19	
130+87.2	Set W $\frac{1}{2}$ S. 19		
157+04.64	Set SW S. 18		
183+22.08	Set W $\frac{1}{2}$ S. 18		261+74.40 Set SW S. 6
209+39.52	Set SW S. 7		287+91.84 Set W $\frac{1}{2}$ S. 6
235+56.96	Set W $\frac{1}{2}$ S. 7		314+09.28 NW S. 6 T36N, R50E



I, Paul N. Scherbel certify that I have carefully performed or reviewed the work done on the diagrammed corner as reported on this recordation form and approve the same.

Signature of Surveyor

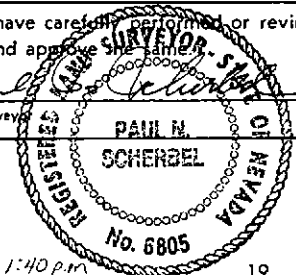
6805

Registration No.

STATE OF ~~WYOMING~~ NEVADA

Office of Clerk and Recorder,

County of EUREKA



104695

This "corner record" was filed for record on the 10<sup>th</sup> day of Sept. at 1:40 PM, 1986, was noted on the cross-index plat and is assigned page No. N-25, in book No. 36-49.

*M. J. Reboate*

County Official

cc: Chilton  
BLM  
Cerny  
McMahon  
Allen S. Gordon  
Burton

Cross Index No.	_____ T. _____ R. _____ Mer.
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