

STATE OF NEVADA) : ss. County of Eureka)

W. G. OLIVER, being first duly sworn, deposes and says, to-wit:

That Affiant was the husband of THELMA J. OLIVER, one of the Grantees in that certain Deed dated October 27, 1976, wherein Earl Oliver and Paula Oliver, husband and wife, were Grantors, and W. G. OLIVER and THELMA J. OLIVER, husband and wife, as joint tenants with right of survivorship and not as tenants in common, were Grantees, conveying those certain lots, pieces or parcels of real property situate in the Town of Eureka, County of Eureka, State of Nevada, and more particularly described as follows, towit:

LOTS 6, 7, 8 and 9 in BLOCK 24 of the Town of Eureka, Nevada.

TOGETHER with the tenements, hereditaments and appu 'enances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

That said Deed was recorded on November 2, 1976, in Book 57, Pages 195-196, File No. 62395, in the Office of the Eureka County Recorder.

That the said THELMA J. OLIVER, one of the Grantees named in the aforesaid Deed, died in the City of Los Olivos, County of Santa Barbara, State of California, on June 22, 1986, and is the identical person named as THELMA J. OLIVER in that Certificate of BOOK \ 48 PAGES 3.0

Death, duly certified, marked Exhibit A and attached hereto; that said certified copy of Certificate of Death is hereby referred to and by such reference is incorporated into this paragraph as though herein fully set forth.

DATED this 17th day of Sept. , 1986.

W. G. OLIVER

SUBSCRIBED and SWORN to before me

this 17th day of September , 1986.

OFFICIAL SEAL
SHIRLEY ALLISON
NOIZIY PUBBO-NOYADA
EUREKA COUNTY
My Comm. Exp. SEPT 22,1689

- 2 and last -

BBOK | 48 PAGE 53 |

| | | | | CERTIFICATE OF DEATH | | | | | | | 00-1 | . |
|---|--|--------------------------------------|--|-------------------------------|---|--------------------------------------|------------|-----------------------------------|---|-------------------|-----------|--------------|
| | STATE FILE NUM | I III. Middle | STATE OF CALIFORNIA | | | | | ZA. DATE OF | DEVILLE THE | AT, TEAR | 20. HOUR | |
| DECEDENT PERSONAL DATA | THELMA | | . J. | | | OLIVER | | | l | 22, 1980 | | 2325 |
| | 3. SEX 4. RACE/RIMICITY | | 5. SPANISIVINSPANI | | | 6. DATE OF BURTH | | | 7. AGE | IF UNDAR 1 TEAS | IF UNDER | 24 HOURS |
| | female Cauc | | NO EX P. NAME AND BUTHPLACE OF FATH | | | July 25, 1913 | | | 72 TEARS | | | |
| | INTALE OR FOREIGN | COUNTRY) | Howard L Roger | | | • | | | Effie Brooks - MO | | | |
| | TIA. CITIEN OF WHAT COUNTRY | 118. IP DECE | | | | L SECURITY NUMBER 13. MARIEAL STATUS | | | 14. NAME OF SURVIVING SPOUSE OF WIFE, ENTER | | | |
| | USA | | _ TO 19_ | AICE. | | married | | | William G Oliver | | | |
| | 15. PAIMANY DCCU | PATION | I 6. NUMBER OF THIS OCCUPATIO | YEARS 1 | 7. EMPLOYER OF BELF-EMPLOYED, BO STATE) | | | 18. KND OF INDUSTRY OR BUSINESS - | | | | |
| | Housewi | fe | 48 | | | Self employed | | | Home making | | | |
| USUAL RESIDENCE | 19A. USUAL RESID | MESS (STAGET A | | A LOC | TION) 198. | | | IPC. CITY OR TOWN | | | | |
| | Zaca Ra | Rd | | | | | Los Olivos | | | | | |
| | 18D. COUNTY | | | | IBE STATE 20. NAME A | | | | ND ADDRESS OF INFORMANT-RELATIONSHIP | | | |
| | Santa Barbara | | | | CA Willi | | | | am G Oliver, Husband | | | |
| PLACE OF DEATH | 21A. PLACE OF DEATH | | | | | | | Ranch P O Box 545 | | | | |
| | (home) | | | | 1 G | | | | livos, CA 93441 | | | |
| | 21C. STREET ADDRESS (STREET AND NUMBER OR LOCATION) | | | | 21D. CITY OR TOWN | | | 11.00, | | - | | |
| | Zaca Ra | են | os Olivos | | | \ | 1 | | | | | |
| CAUSE | 22. DEATH WAS CAUSED BY: IENTER ONLY ONE CAUSE PER LINE FOR A. B. AND C) 24. WAS DEATH REPORTED TO CORDINARY | | | | | | | | | | | |
| | } | | and ion | es oi wi | £~~ | a, ar | 627 | ◀ | | PPROJI: | No | * |
| | CONDITIONS, IF ANY, DUE TO, OR AS A CONSEQUENCE OF INTERVAL 2B. WAS BIOFSY PERFORM | | | | | | | | | | ENFORMED? | |
| OF DEATH | THE CHARGOLIE CAUSE 181 MC TO STOTIC CO CCINC CIME ONSET NO | | | | | | | | | | | |
| | STATING THE UNDER- DUE TO, OR AS A CONSEQUENCE OF | | | | | | | | | | | PERFORMED? |
| | LANG CAUSE CAST. (C) | | | | | | | | | | | |
| | 23. OTHER SIGNIFICANT CONDITIONS—CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN 27. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEMS 22 OR 1237 TIPE OF OPERATION DATE | | | | | | | | | | | |
| | 1+1 | pentensi | <u>ov, (</u> | .۲. ن. | | | | <u> </u> | | None | | |
| PHYSI- | 28A. I CERTIFF THAT DEATH OCCURRED AT THE 1288 PHYSICIAN - SCHOLURE AND DEGREE OR TITLE 128C. DATE SIGNED 128D. PHYSICIAN'S LICENSE HOUR, DATE AND PLACE STATED FROM THE CAUSES | | | | | | | | | | | |
| CIAN'S | STATEO. STA | | | | | | | | | | 00 | |
| CERTIFICA- | 1 | , 1 | LNTER MO. DA. Y | 487 | | 1000 | | 76. | | | | N |
| | 1 14 83 6/4 86 Robert Gottesman, MD Railway Ave Los Olivos 29. PRICITACCIDENT, SUCCIDENTES. 30. PLACEOF MUNITY 31. MUNITAT MORE 32A. DATE OF MUNITAL MONTH, CAT, YEAR 32B. MA | | | | | | | | | | S, CA | |
| | 29. SPECIFY ACCI | DENT, BUICIDE, ETC. | 30. PLA | CE OF INJURY | P | | 31, INJUR | TATWORK 3 | EA. DATE OF INJUI | 17—#O/11H, DAT, T | 328. | 1001 |
| INJURY INFORMA• | | | | | | | | | RRED (EVENTA WACH REBULTED IN DUNIT) | | | |
| TION | 33. LOCATION | SAUM DHA TEERIE | R OR LOCATION A | WE CILL DW LO | n(H) | 34. DESC | RIBE HOW | INJURY OCCU | RRED (EVENTA V | MICH RESULTED IN | PLIURY) | w |
| CORONER'S | | | | \ | % | | /_ | | | | | |
| ONLY | THE CAUSES STA | THAT DEATH OCCU ITED, AS REQUIRED | ARED AT THE HE | OUR, DATE AN E HALD AN (IN | D PLAT | E STATED FROM | 359. CO | RONER— BIGNI | A)UNE AND DEGRE | E OR TITLE |) 35C. | DATE SIGNED |
| 36. DISPOSITION 37. DATE—MONTH, DAT, YEAR 38. HAME AND ADDRESS OF CREMETERY OR CREMATORY 38. EMBALMEN'S LICENSE MAY | | | | | | | | | | CANTER APE | EGHATURE | |
| cremat | | Santa Bar | | | | | ery 🥒 | | n | ot emba | lmed | |
| | | nta Barbara, CA | | | STRARIT | GKATWAE. | | | 42 DATE ACCEPTED BY LOCAL REDISTRAN | | | |
| Loper Funeral Chapel 1294 | | | | | | LOCAL REGISTRAR PSCHOOL | | |)L | JDH 23 1986 | | |
| la c lo E F. | | | | | | | | | | | | |
| STATE REGISTRA | · / | | The state of the s | 1 | | | 1 | | | | | |
| VS-11(1-85) | | | | | | | | | | | | |
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| AFRANCIO AT OFMICET OF | | | | | | | | | | | | |
| RECARDED AT REQUEST OF | | | | | | | | | | | | |
| 60011.148 PAGE 532 | | | | | | | | | | | | |
| SANTA BARRARA COUNTY HEALTH DEPARTMENT | | | | | | | | | | | | ٠, |

SANTA BARBARA COUNTY HEALTH DEPARTMENT This is to certify that this is a true copy of the certificate on file in this office.

FEĘ PAID JULY 0 1086 Lawrence Hyrt, M.D. YD 86 SEP 17 P2: 43

OFFICIAL RECORDS
FURENA COUNTY, NEVADA
F.M. REBALEA 104796
FILE NO. 100

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