

SEP 15 1986

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),

EUREKA COUNTY
J. P. ITHURRALDE, ASSESSORFirst Federal Savings & Loan--Profit Sharing Plan

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 1,997.70 acres, is located in EUREKACounty, Nevada and is described as 6-370-03

(Assessor's Roll or Parcel Number(s))

Legal description, See Attached(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes ☐ No ☐. If yes, attach proof of income.

(I) (We) have owned the land since _____.

(I) (We) have used it for agricultural purposes since _____.
The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) _____.

Was the property previously assessed as agricultural? _____. Is so, when? _____.

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? _____.

When did preparation begin to convert property to agricultural use? _____.

Will the projected income on this property be \$2,500 or more? _____.
If yes, describe the projected operation and include projected income calculation. _____.

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing in what capacity and under what authority, and attach written proof of his authority.)

First Federal Savings & Loan Profit Sharing Plan
Signature of Applicant or AgentDate 9-15-86

Address _____

Phone Number _____

Signature of Applicant or Agent _____

Date _____

Address _____

Phone Number _____

Signature of Applicant or Agent _____

Address _____

Signature of Applicant or Agent _____

Address _____

Signature of Applicant or Agent _____

Address _____

ASD 11

MAIL TO:

J. P. Ithurralde
Eureka County Assessor
P. O. Box 88
EUREKA, NV 89316

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EXHIBIT "A"

TOWNSHIP 24 NORTH, RANGE 50 EAST, MDB&M

Section 20: W 1/2 of SW 1/4

TOWNSHIP 23 1/2 NORTH, RANGE 49 East, MDB&M

Section 1: Lot 3

TOWNSHIP 24 NORTH, RANGE 49 East, MDB&M

Section 13: NE 1/4 NW 1/4; SW 1/4 NW 1/4; NW 1/4 SW 1/4
Section 14: SE 1/4 SE 1/4
Section 23: NE 1/4 NE 1/4; SW 1/4 NE 1/4; W 1/2 SE 1/4
Section 26: W 1/2 E 1/2; NE 1/4 NW 1/4
Section 35: E 1/2 W 1/2
Section 12: NE 1/4 of SE 1/4 and SW 1/4 SE 1/4

TOWNSHIP 24 NORTH, RANGE 50 EAST, MDB&M.

Section 14: SW 1/4 NE 1/4; SE 1/4 NW 1/4; SW 1/4; W 1/2 SE 1/4
Section 22: NE 1/4
Section 23: NW 1/4
Section 30: N 1/2 NE 1/4; NE 1/4 NW 1/4; Lot 1.

RECORDED AT REQUEST OF
Eureka Co. Assessor
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OFFICIAL RECORDS
EUREKA COUNTY, CALIFORNIA
H.M. REDALEATI, RECORDER
FILE NO. 104893
FEE \$ No Fee