

104897

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

Note: If necessary, attach extra pages.

SEP 22 1986

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),

EUREKA COUNTY
J. P. ITHURRALDE, ASSESSOR

RUSSELL, Daniel H.

RUSSELL, Roberta A.

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 1240.74 acres, is located in EUREKACounty, Nevada and is described as 7-150-01 & 7-080-04
(Assessor's Roll or Parcel Number(s))Legal description, See Attached(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes ☐ No ☐. If yes, attach proof of income.

(I) (We) have owned the land since _____.

(I) (We) have used it for agricultural purposes since _____.
The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) _____.

Was the property previously assessed as agricultural? _____. Is so, when? _____.

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? _____.

When did preparation begin to convert property to agricultural use? _____.

Will the projected income on this property be \$2,500 or more? _____.

If yes, describe the projected operation and include projected income calculation. _____.

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing in what capacity and under what authority, and attach written proof of his authority.)

X Daniel H. Russell
Signature of Applicant or Agent9/18/86
DateP.O. Box 343 EUREKA, NV. 89416
Address237-5765
Phone NumberX Roberta A. Russell
Signature of Applicant or Agent9/18/86
DateP.O. Box 343 EUREKA, NV. 89416
Address237-5765
Phone Number

Signature of Applicant or Agent

Address

Signature of Applicant or Agent

Address

Signature of Applicant or Agent

Address

ASD 11

MAIL TO:

J. P. Ithurrealde
Eureka County Assessor
P. O. Box 88
Eureka NV 89314

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EXHIBIT "A"

PARCEL 1

Situate in the County of Eureka, State of Nevada, more particularly described as follows:

Township 20 North, Range 49 East, M.D.B.&M.

Section 8: North 1/2 of the Southeast 1/4.

Section 9: Southwest 1/4.

Section 15: South 1/2 of the Northwest 1/4; North 1/2 of the Southwest 1/4; Northwest 1/4 of the Southeast 1/4.

Section 16: Northeast 1/4; Northeast 1/4 of the Northwest 1/4.

Township 21 North, Range 48 East, M.D.B.&M.

Section 10: Northeast 1/4 of the Southwest 1/4; Northwest 1/4 of the Southeast 1/4; South 1/2 of the Southeast 1/4.

Section 35: Northeast 1/4 of the Southwest 1/4; Northwest 1/4 of the Southeast 1/4.

Township 22 North, Range 48 East, M.D.B.&M.

Section 36: Northeast 1/4; North 1/2 of the Southeast 1/4; and Lot 4.

Township 22 North, Range 49 East, M.D.B.&M.

Section 31: Lots 1 and 2.

EXCEPTING FROM the West 1/2 of the Northeast 1/4 of Section 36, Township 22 North, Range 48 East, M.D.B.&M., all the oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA recorded February 5, 1962 in Book 26 of Deeds at page 175, Eureka County, Nevada, records.

EXCEPTING FROM the South 1/2 of the Northwest 1/4; North 1/2 of the Southwest 1/4; Northwest 1/4 of the Southeast 1/4 of Section 15, the Northeast 1/4 of the Northeast 1/4 and the South 1/2 of the Northeast 1/4 of Section 16, Township 20 North, Range 49 East, M.D.B.&M., all the oil, gas, potash and sodium as reserved in Patent executed by UNITED STATES OF AMERICA recorded December 2, 1965, in Book 9 of Official Records at page 195, Eureka County, Nevada.

RECORDED AT REQUEST OF
Eureka Co. Assessor
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OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
R.N. REPALATI, RECORDER
FILE NO. 104897

FEE \$1 No Fee

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