105054

CERTIFICATE OF LOCATION NEVADA LODE MINING CLAIM

TO WHOM IT MAY CONCERN:

The Undersigned hereby certifies that located the D.D. 39 Lode following quarter section(s) of Section Township Sowrb), Range 49 East, MDB&M, County, Nevada, on the 15 day of	he has caused to be Mining Claim in the
following quarter section(s) of Section	1(5) <u>NW16</u>
, Township	n Pureka
County Nevada on the is day of	198 6 ·
country, wevada, on the day or	
The name and mailing address of the lo	cator is:
Homestake Mining Company	
P. O. Boy 10628	
Peno, NV 89510	
who eleim is approximately 1500 f	eet long and 600 fee
The claim is approximately 1500 f wide, such that 1475 feet are claim	ed in a north direction
and 25 feet in a south direct	ion from the point of
and 25 feet in a south direct discovery (monument of location), at w	hich the Notice of Location
was posted, together with 300 feet monument of location and center line of course of the lode or vein is from the	on each side of the
monument of location and center line of	f the Claim. The general
course of the lode or vein is from the	north to the south
direction.	
The number, location and description of	f each side center or
corner monument is as follows:	
Location <u>Description</u>	
BOCACION BESETIPOTON	
No. 1: NW Cor. 2" x 4' metal p	1na
No. 2: NF Cor. 2" x 4' metal p	ine
No. 2: NE Cor. 2" x 4' motal p No. 3: E.Side Cent. 2" x 4' motal p No. 4: SE Cor. 2" x 4' motal p	ipe ipe ipo
No. 4: SE Cor. 2" v 4' motal p	Ino
No. 5: SW Cor. 2" x 4! =otal p	ina —————
No. 6: W.Side Cent. 2" x 4' metal p	ipe
	corner monument (e
As erected on the ground, each side commarked as described above by scribed metal tags, paint on posts, etc.)	motel ten
marked as described above by serious	mucat tag
The work of location consisted of mak	ing a claim map as provided
in N.R.S. 517,040.	.44
DATED this Guir day of August	, 1986 .
Completed an experience of the complete of the	E Dr. and Color Company C
SIGNATURE OF LOCATOR:	
HOMESTAKE MINING COMPANY	DECORDED AS ASSAULT
By (Agent) July Molinan	RECORDED AT BEQUEST OF
By Jones Molman	BOOK THE PAGE 415
(Agent) // //	The state of the s
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	850CT 2 All . 94
	CONCI & All: \$4
	APPIALA
	EUAERA COUNTY LINE
800X 49 PAGE 4 5	H.H. REBALEATI, AFE
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