105196

Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR)

ON UNPATENTED MINING CLAIM

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The undersigned hereby certifies (certify) that	he (she, they) has (have) expended more than
dollars for labor and imp	rovements, as the annual assessment work for
the year ending September 1, 1956, on the (list claim	
Bear / the 21 All (Laim ave CONTISIOUS.
	$\sim ho$
17-18-19	
lode (placer) mining claim(s) in Section 17-18-11	Wownship 26 N, Range 5 34, in the
owned by 1 2 2 13 11 17 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18	district, in <u>EURLAG</u> County, Nevada,
for the purpose of holding said claim(s).	81406
The claim map showing said claim(s) is filed as	Document No. 68/3/ in the
Cou	nty records. 82m = 589917-58977
Said labor was performed or improvements mad	a lur (name and address)
Low BriTTON POUSOX 7	10 FallON Nev. 89406-
1. 1. 1. 1. 1. 1. C.	11.00 01
between the dates of July 4-86 and	July - 20 - 8 0 , and consisted of
between the dates of July 4 86 and Dribing with Girtre	OUKAN PLATING
Dr. KING WITH GIT IT	ACH OM CRUITAS
1-5-12-15-16-19-20-	
RoseT all Chain post.	·
(Describe work done, and claim of	or part of claim affected)
	\ \ \
Dated this fully day of A	<u>, 19.86</u> .
\ \	Le Billion
	(Name of subscriber)
	2 rith
	Maren Bretton
	(Witness)
	/
Will INT	(Witness)
Colores & premier	
Subscribed and sworn to before me this	
94h. day of Cotolier, 1986	
DOLORES L. STENNETT	RECORDER'S STAMP
Notary Public - State of Nevada	**
Appointment Recorded In Churchill County	AT DEBUTET OF
MY APPOINTMENT EXPIRES FEB. 4, 1660	RECORDED AT REQUEST OF
Note 1: This Affidavit or Statement of Annual	400K 150 PAGE 045
Assessment work must be filed within 60 days	
after the performance of labor or making of	
improvements.	86 OCT 17 AIO: 36
Note 2: "Each locator shall file two copies of a	
map prepared in accordance with NRS 517.030	andinia erenene
with the county recorder in which the claim is	OFFICIAL RECORDS
located not later than September 1, 1972." NRS 517.230, Subsection 3.	L. U. BEUALEALL RECOMMEN
	FILE NO. 105196.
	FEE # 26.25