

GRANT, BARGAIN AND SELLDEED

1
2
3 EUREKA COUNTY SCHOOL DISTRICT, acting by and through
4 its duly elected, qualified and acting Board of School Trustee,
5 Grantor, and EUREKA COUNTY, political subdivision of the State
6 of Nevada, Grantee.

W I T N E S S E T H :

7
8
9 That the parties of the first part, for and in con-
10 sideration of TEN and no/100 (\$10.00) Dollars, receipt of
11 which is hereby acknowledged, do by these presents grant,
12 bargain and sell unto the party of the second part, all that
13 certain lot or lots, piece or pieces, or parcel or parcels
14 of land situate, lying and being in the Town of Eureka, County
15 of Eureka, State of Nevada, more particularly described as
16 follows, to-wit:


17 All of Blocks Ninety-four (94), Ninety-sixA (96A),
18 and Ninety-sixB (96B), of the Town of Eureka,

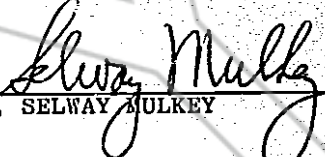
19 TOGETHER WITH that piece of Railroad Grade located
20 between Block 96A and 96B described as: Beginning
21 at the Southeast (SE) Corner of Block 96A, thence
22 42.2' North 2°06' West; thence 103.9' North 14°24'
23 East to the Northeast (NE) Corner of Block 96A;
24 thence Northeasterly to the Northern point of Block
25 96B; thence 21' South 30°04' West; thence 96.8'
26 South 14° 51' West; thence 40.8' South 1°40' East,
27 to the Southwest (SW) Corner of Block 96B; thence
28 South 84°54' West to the point of beginning, which
is the Southeast (SE) Corner of Block 96A,

TOGETHER WITH all and singular the tenements, here-
ditaments, and appurtenances thereunto belonging or in anywise
appertaining, and the reversion and reversions, remainder
and remainders, rents, issues, and profits thereof.

1 TO HAVE AND TO HOLD all and singular with the appur-
2 tenances, unto the party of the second part forever.
3 IN WITNESS WHEREOF, the said Grantor, EUREKA COUNTY
4 SCHOOL DISTRICT, acting by and through its duly elected,
5 qualified and acting BOARD OF SCHOOL TRUSTEE, have set their
6 hands the day and year first above written.

7
8 EUREKA COUNTY SCHOOL DISTRICT

9 
10 _____
11 President, RONALD A. CARRION

12 
13 _____
14 Superintendent, SELWAY MULKEY

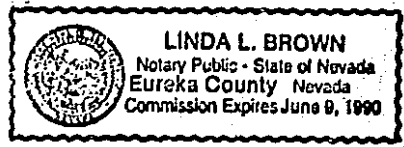
15 ATTEST:

16 
17 _____
18 Secretary, ROBERT D. MCKAY

19 STATE OF NEVADA)
20 : ss.
21 County of Eureka)

22 On the 15th day of October, 1986, personally
23 appeared before me, a Notary Public, RONALD A. CARRION and
24 SELWAY MULKEY, acting by and through the Board of School
25 Trustees for the Eureka County School District, and who
26 acknowledged that they executed the foregoing instrument.

27 
28 _____
NOTARY PUBLIC



RECORDED AT REQUEST OF
Eureka Co. School District
BOOK 150 PAGE 019

86 OCT 17 AM 11: 07

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
H.M. REDALEATI, RECORDER
FILE NO. 105198
FEE \$ No Fee

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BOOK 150 PAGE 051