

RELEASE OF LIEN

## TO WHOM IT MAY CONCERN:

PLEASE TAKE NOTICE that the undersigned, THOMAS D. NORRIS, as President and authorized agent for TOM NORRIS, INC., a Nevada corporation, hereby releases and discharges of record that certain Notice of Lien heretofore filed by TOM NORRIS, INC. dated September 12, 1986 at Book 148 Page 417 et seq. of the books and records of Eureka County, State of Nevada, which lien concerned and affected that certain property located in Eureka County, State of Nevada, described as follows:

A tract of land within the SW $\frac{1}{4}$  of Section 23 and N $\frac{1}{2}$  of Section 26, Township 33 North, Range 48 East, MDM, Eureka County, Nevada, as depicted on that Record of Survey Map on file in the Office of Eureka County Recorder, File No. 66359, Official Records, and more particularly described as follows:

Beginning at a point on the northwesterly right-of-way line of former U.S. Highway 40, from which the SE corner of said Section 26 bears South 15°55'20" East, 3924.18 feet as Corner #1;

thence along said right-of-way line South 67°58'49" West, 33.54 feet to Corner #2, also being the most easterly corner of that parcel of land described in Eureka County Deeds, Book 23, page 176;

thence continuing along the boundary of said parcel North 78°59'00" West, 695.42 feet to Corner #3;

thence continuing along said parcel North 58°01'30" West, 223.70 feet to Corner #4;

thence continuing along said parcel North 65°39'30" West, 96.30 feet to Corner #5;

thence continuing along said parcel South 82°36'30" West, 234.00 feet to Corner #6;

thence continuing along said parcel North 78°59'00" West, 346.85 feet to Corner #7;

thence continuing along said parcel South 11°01'00" West, 102.20 feet to Corner #8, also being a point on the northerly 150 foot right-of-way line of the Western Pacific Railroad;

thence along said right-of-way line North 78°59'00" West, 1537.06 feet to Corner #9;

thence departing said right-of-way North 11°01'00" East, 1212.27 feet to Corner #10.

BOOK 152 PAGE 79

thence South 78°59'00" East, 1779.99 feet to Corner #11;  
thence South 11°01'00" West, 372.64 feet to Corner #12;  
thence South 78°59'00" East, 704.06 feet to Corner #13;  
thence South 7°27'24" East, 595.73 feet to Corner #14;  
thence South 56°57'24" East, 496.78 feet to Corner #1,  
the point of beginning.

TOGETHER WITH all improvements situate thereon.

By virtue of said Release, the County Recorder is hereby directed to enter this Release of Lien of record on the books and records of Eureka County, State of Nevada.

DATED this 4th day of November, 1986.

TOM NORRIS, INC.

By Thomas D. Norris  
Thomas D. Norris  
Its President and Authorized Agent

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On the 4th day of November, 1986, personally appeared before me THOMAS D. NORRIS, known to me to be the President and authorized agent of TOM NORRIS, INC. who duly acknowledged to me that he executed the foregoing Release of Lien upon the authority of and on behalf of said TOM NORRIS, INC.

My Commission Expires:

3-20-89



[Signature]  
NOTARY PUBLIC

BOOK 152 PAGE 080

BOOK 152

PAGE 081 through 180  
was skipped due to an  
error on the stamping machine.

COPY

RECORDED AT REQUEST OF  
*Snow, Christensen & Martineau*  
BOOK 152 PAGE 079

86 NOV 13 P 1:40

OFFICIAL RECORDS  
SNEDEA COUNTY, NEVADA  
M.W. SEELESTAD, RECORDER  
FILE NO. 106217  
FEE \$ 7.00

BOOK 152 PAGE 181