3/82

106257

GRANT RIGHT-OF WAY EASEMENT
(By an Individual)

KNOW ALL MEN BY THESE PRESENTS: That Louis Gibellini, a single person, the "Grantor", whose address is P.O. Box 27 Eureka, Nv 89316, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto MT. WHEELER POWER, INC., a Nevada corporation, the "Corporation", whose address is Post Office Box #1110, Ely, Nevada 89301, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Eureka, State of Nevada, and more particularly described as follows:

A portion of Lot 22, Blk 163, also a portion of Lot 26, Blk. 4, all within The Townsite of Eureka, Eureka County, Nv. Section 13, T.19N, R53E.

and to locate, establish, grade, construct, reconstruct, rephase, repair, operate and maintain above, under, over, across, or on the above described lands and/or in, above, over, across, under or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system to use, or to license, permit, or otherwise agree to the use or occupancy of the line or system by other parties for electrification or telephone purposes; to cut, trim and control the growth by machinery, sterilants, herbicides or otherwise of trees and shrubbery located within 12-1/2 feet on each side of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system; and the right of ingress to and egress from said easement over and across the Grantor's lands by means of roads or lanes thereon, if such exist, otherwise by such route or routes as cause the least practicable damage and inconvenience to Grantor.

The Grantor agrees that all poles, wires, cables, conduits, crossarms, conductors, ducts, conduit valves, manholes, pedestal, transformers, appliances, attachments, fixtures, and other facilities, installed above, over, under, across or on the above described lands at the Corporation's expense shall remain the property of the Corporation, removable at the option of the Corporation, upon termination of this Electric Line Right-of-Way Easement.

IN WITNESS WHEREOF, the Grantor has executed this Easement.

(Note: Must be signed by the individual who owns the property.)

Louis Gibellini
GRANTOR

STATE OF Nevada)
) SS.
COUNTY OF Eureka)

On November 10, 1986, personally appeared before me, a Notary Public, Louie Gibellini, who acknowledged that he/she executed the above instrument.

Linda L. Brown
NOTARY PUBLIC

For Recorder Use:

LINDA L. BROWN
Notary Public - State of Nevada
Eureka County Nevada
Commission Expires June 9, 1990

RECORDED AT REQUEST OF
Mt. Wheeler Power
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86 NOV 18 P 3:31

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.N. REBALLATI, RECORDER
FILE NO. 106257
Fee $ 5.00

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