WHEN RECORDED MAIL TO

RECORDED AT REQUEST OF Frontier Title Company 4

86 NOV 25 P1: 03

OFFICIAL RECORDS

FUREKA COUNTY, NEVADA

M.N. REBALE ALL PECARDE

FILE NO. 106282

SPACE ABOVE THIS LINE FOR RECORDER'S USE

73-0188

| Substitution | or rustee |
|---|--|
| WHEREAS, W.G. Oliver and Thelm | a J. Oliver was the original Trustor, |
| A-Allstate Abstract Company, a Nevada | Corporation |
| E & R, Inc., a Nevada Corporation | was the original Trustee, and |
| vas the original Beneficiary under that certain Deed of Trund recorded on August 8, 1979 as Doc. No. 68846 | ust dated July 25, 1979 ;, in book 71 ; page 500 of Official County, Nevada, and |
| WHEREAS, E & R Inc., a Nevada Corpo | ration |
| the undersigne | d, is the present Beneficiary under said Deed of Trust, and |
| NOW, THEREFORE, the undersigned hereby st | ubstitute Earl A. Rasmussen or Court, Modesto, CA., as trustee under said Deed |
| of Trust. | / / |
| Whenever the context hereof so requires, the mascu singular number includes the plural. | line gender includes the feminine and/or neuter, and the |
| Dated Citcher 17 | 19.81c |
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| | white and the same of the same |
| | DENEFICIARY |
| | E & R Inc. |
| \ \ \ | By: Jan X allas nuss |
| \ | Carí A. Rasmussen President |
| \ | Treoregic |
| | |
| TOR CORPORATE ACCIONAL EDGMENT | FOR INDIVIDUAL ACKNOWLEDGMENT |
| FOR CORPORATE ACKNOWLEDGMENT | TON MOTIDADIA NAME (1222 CO. |
| STATE OF NEVADA COUNTY OF White Pine SS. | STATE OF NEVADA, COUNTY OF |
| CODKII OF | On before me, the |
| On this 17th day of October | undereigned, a Notary Public in and for said County and State, |
| or said County and State, Earl A. Rasmussen end | personally appeared |
| brising County and Direct | |
| ne to be the President and Secretary of the Corporation that executed the loregoing instru- | to be the person whose name subscribed to the within |
| ment, and upon onth, did each depose that he is acquainted with the | instrument and acknowledged that executed the same |
| ical of said Corporation and that the seal amico to said instrument | WITNESS my hand and official scal. |
| taid instrument were made by oincers of said Corporation | (Scal) |
| sicated filter said signatures; and that the signatures seemented the said instrument freely and voluntarily and for the uses and purposes therein mentioned. | Signature |
| J. Bund | Name (Typed or Printed) |
| (Notarial Seal) Hotory Public in and for raid County one Sale | Notary Public in and for said County and State |
| Appointment timpines artists | |
| | Eccrow or Lorn No. |
| Title Order No. | BOOK-1-5-2-PAGE-2-7-7 |
| | havii OF worth |