

CERTIFICATE OF LOCATION
LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN: 106560

The undersigned hereby certifies (certify) that he (she, they) has (have) located the FLP 20 Lode Mining Claim in the following quarter section(s): NW of Section(s) 26, Range 49 E., M.D.B.&M., in the UNORGANIZED Mining District, in EUPEKA County, in the State of Nevada, on the 12th day of SEPTEMBER, 1986.

The name(s) and post office address(es) of the locators is (are):

Name	Post Office Address
<u>TRANSWESTERN</u>	<u>PO Box 20728</u>
<u>MINING COMPANY</u>	<u>Road No. 89515</u>

The Claim is 1500 feet long and 600 feet wide, such that 1475 feet is claimed in a North direction and 25 feet in a South direction from the discovery monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the discovery monument and centerline of the claim. The general course of the lode deposit and premises is from the North to the South direction.

The definition of the boundaries of the Claim, together with the erection of boundary or corner monuments, and the marking of such monuments was completed by the 3rd day of November, 1986.

The number, location and markings on each boundary or corner monument is as follows:

No.	Location	Markings	Description
No. 1:	<u>NW COR</u>	<u>NW COR FLP 20</u>	<u>4x4x5 wooden Post</u>
No. 2:	<u>WSIDE CENTER</u>	<u>WSC FLP 20</u>	<u>4x4x5 wooden Post</u>
No. 3:	<u>SW COR</u>	<u>SW COR FLP 20</u>	<u>4x4x5 wooden Post</u>
No. 4:	<u>SE COR</u>	<u>SE COR FLP 20</u>	<u>4x4x5 wooden Post</u>
No. 5:	<u>E SIDE CENTER</u>	<u>ESC FLP 20</u>	<u>4x4x5 wooden Post</u>
No. 6:	<u>NE COR</u>	<u>NE COR FLP 20</u>	<u>4x4x5 wooden Post</u>

As erected on the ground each boundary or corner monument is marked as described above by Aluminum legs stapled to Post.

The location work consisted of making a claim map as provided in N.R.S. 517.040.

DATED this 5th day of December, 1986.

SIGNATURE OF LOCATOR(S):

Kenn W. Bragitt
AGENT

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RECORDER'S STAMP

RECORDED AT REQUEST OF
BOOK 152 PAGE 594

OFFICIAL RECORDS
SHERIFF'S OFFICE
MIN. HEAVY EQUIP. RECORDER
FILE NO. 106560
FEE \$ 75

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