N (5 2) (4 3 2)

RECORDED AT REQUEST OF Apr Surviving Inc. Buck 153 Proce 085.

84 DEC 11 AIO: 21

OFFICIAL RECORDS
EUREKA COUNTY, HEVADA
M.N. REBALEATI, RECORDER
FILE NO. 106598
FF## 5.75

106598

| | CERTIFICATE OF LO | CATION - NEVADA | \ \ | |
|---|--|---|--|----------|
| THE UNDERSIGNED, her the undersigned, does her 12th day of <u>Novembe</u> District, Eureka | eby locate the <u>W</u> r , 19 <u>86</u> , situat County, Nevada | I 275 Led in the <u>Un</u> | known | Xining |
| Sald Claim is locate Township 22 N described as follows, to | ed in the <u>SE (SW)</u> Range <u>50 E</u> wit: | (Quarter) Sec _, Mt. Dlablo P.M | tion(s) | icularly |
| Beginning at the nor | rtheast corner post | No. 1, | | |
| Thence, 300 Thence, 300 Thence, 300 Thence, 300 Thence, 600 | feet in a | EST direction to the control of the | to Post No. 3, to Post No. 5, to Post No. 6, to Post No. 1, | |
| | eginning and all pos | | | |
| the two sides and is from the <u>South</u> end | on which the Notice 10 feet from The general course | of the Lode as n | ear as may be is | North |
| and South To the this Claim to Section 23, Town North, 7700 feet, and | <u> weschingou</u> | | | |
| The location work of Dated November | consisted of making 26. A.D., 1986 | the map as provid , and filed in du | ed in NRS 517.04 pilcate. | 0. |
| | | | ous Metals, Inc. | |
| | | By: | my Zul | |
| | | - H | ecator= | |
| STATE OF WYOMING SS | • | | | |
| Sworn to and acknown to and acknown 19 86, by <u>Terry Zer</u> | wledged before me t nkas Agent | his <u>3 = 4</u> day for ATLAS PRECIOU | of <u>Decembe</u> S METALS, INC. | :r |
| / / | | Rola TV Ja Notary | Mently | |
| My Commission Expires: | | Robert W. Schlichtin | ng - Notary Public | |
| May 25, 1988 | - | County of Fremont My Commission Ex | Wyoming pites May 25, 1989 | |
| | | | | |