

106817

**ASSIGNMENT OF OVERRIDING ROYALTY AFFECTING
UNITED STATES OIL AND GAS LEASE..... N-42868
DISTRICT LAND OFFICE..... NEVADA.....**

KNOW ALL MEN BY THESE PRESENTS, That HOBE, INC.
1580 Lincoln Street, Suite 1200, Denver, Colorado 80203

..... Assignor (whether one or more) for the sum of
Ten Dollars (\$10.00) and other good and valuable consideration, cash in hand paid, the receipt of which
is hereby acknowledged, does hereby convey, transfer, assign and deliver without warranty, express or implied,
overriding royalty unto the following parties in the amounts shown:

NAME	ADDRESS	PER CENT
E. B. O'HARA COMPANY	1580 Lincoln Street, Suite 1200 Denver, Colorado 80203	3.00% of 8/8ths

RECORDED AT REQUEST OF
E. B. O'Hara
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OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
H.H. REBALEATI, RECORDER

Being in all a total of an undivided 3.00% of 8/8ths
.....
gas and other hydrocarbon substances that may be produced, saved and marketed from the following described
lands situated in Eureka County, State of Nevada, under the above
designated oil and gas lease and any extension or renewal thereof, to-wit:

Township 28 North, Range 52 East, M.D.M.

Section 4: Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ (All)

Section 6: Lots 1 thru 7, S $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
E $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ (All)

Section 8: NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 9: N $\frac{1}{2}$ S $\frac{1}{2}$

Section 10: N $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 15: N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$

Section 16: NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 17: W $\frac{1}{2}$ SW $\frac{1}{4}$ ddd, SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 20: W $\frac{1}{2}$, SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 21: NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 22: N $\frac{1}{2}$, S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 27: All

Section 28: All

Section 29: All

Section 32: All

Section 33: All

Section 34: W $\frac{1}{2}$

Containing 7505.54 acres, more or less.

WITNESS our hands this 14th day of November, 19 86

Witnesses:

ATTEST:

Rita A. O'Hara
Secretary

HOBE, INC.

By: *E. B. O'Hara*
E. B. O'Hara, President

STATE OF COLORADO

COUNTY OF DENVER

ss.

On the 14th day of November, 19 86, before me personally appeared
E. B. O'Hara, President of Hobe, Inc., a Wyoming corporation
the signor of the above instrument, who duly acknowledged to me that he executed the same.

My commission expires May 14, 1990

SEAL
Affixed

John Charles Thomas
Notary Public

Residing in 1580 Lincoln Street, Suite 1200
Denver, Colorado 80203

NOTARY PUBLIC, STATE OF COLORADO, 343 NO. STATE, SALT LAKE CITY, UTAH

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