N 2 3 2 106885

RECORDED AT REQUEST OF FOR SURVEYING FIRE BOOK 153 MGE 488

87 JAN 13 P 1: 37

OFFICIAL RECORDS
EURENA COUNTY, NEVADA
M.N. REBALEAU, RECORDER
FILE NO. 106885
FEE 5:75

## CERTIFICATE OF LOCATION - NEVADA

THE UNDERSIGNED, hereby cartifles that ATLAS PRECIOUS HETALS, INC., by its Agent, the undersigned, does hereby locate the NOLAN 37 Lode Mining Claim on this 5th day of November, 1986, situated in the Unknown Mining District, Eureka County, Nevada.
Said Claim is located in the $\underline{SE(SW)}$ (Quarter) Section(c) $\underline{5(5)}$ Township $\underline{23\ N}$ . Range $\underline{50\ E}$ . Mt. Diablo P.H., and more particularly described as follows, to wit:
Beginning at the northeast corner post No. 1,
Thence, 600 feet in a South direction to Post No. 2, Thence, 750 feet in a West direction to Post No. 3, Thence, 750 feet in a West direction to Post No. 4, Thence, 600 feet in a North direction to Post No. 5, Thence, 750 feet in a East direction to Post No. 6, Thence, 750 feet in a East direction to Post No. 6,
the point of beginning and all posts being 3" X 4' PVC
The claim monument on which the Notice is posted lies epproximately midway betwee the two sides and is 1490 feet from the East end and 10 feet from the West end. The general course of the Lode as near as may be is East
and West To tle this Claim to the Public Survey, begin at the northeast corn Section 1 Township 23 N., Range 49 E., Mt. Diable P.M., bear south, 3800 feet, and east, 8800 feet to the northeast corner of this Claim.
The location work consisted of making the map as provided in NRS 517.040.  Dated December 8 A.D., 1986, and filed in duplicate.
Atlas Preclous Metals, Inc. P.O. Box 1207 Moab, Utah 84532
By: Chris Break'
-Locator-
CHATE OF WILLIAM (AL)
COUNTY OF Washor) SS.
61 Sworn to and acknowledged before me this lot day of Lanuary 1986, by Chris Broili as Agent for ATLAS PRECIOUS METALS, INC.
Sinda Dimenio
My Commission Expires:
May 7, 1990  LINDA DIMAGGIO  Notary Public - State of Nevada  Appointment Recarded in Washod County
PORK 1 5.3 PAGE 4 8 SUSHINGH PHINGS APPOINTMENT EXPIRES MAY 7, 1990
INST 1 2 STAR A A MINISTERIAL PROPERTY.