

Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN:

107391

The undersigned hereby certifies (certify) that he (she, they) has (have) located the S4 S1 27 Lode Mining Claim in Section 11, Township 22N, Range 50E in the unknown Mining District, in Eureka County, in the State of Nevada, on the 7th day of February, 1987.

The name(s) and post office address(es) of the locator(s) is (are) (please print):

William M. Shalosky American Copper & Nickel Co., Inc.
(Name) (Post Office Address)
24 Glen-Carran Circle
Sparks, NV 89431

The claim is 1500 feet long and 600 feet wide, and 20 feet is claimed in a east direction and 1480 feet in a west direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the east to the west.

The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by a scribed aluminum tag.

(Describe method of marking, such as "scribing the wood")

The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post"):

Corner No. 1 is a 3" diameter durable plastic post
Corner No. 2 is a 3" diameter durable plastic post
Corner No. 3 is a 3" diameter durable plastic post
Corner No. 4 is a 3" diameter durable plastic post
Corner No. 5 is a 3" diameter durable plastic post
Corner No. 6 is a 3" diameter durable plastic post

The monumentation and marking of the corners was completed by the 10th day of February, 1987.

(Must be within 20 days of posting notice of location)

The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the Eureka County Recorder, and the \$15.00 lode claim filing fee has been paid to the County Recorder.

Dated this 12th day of February, 1987.

William M. Shalosky, agent for AMERICAN COPPER & NICKEL CO., INC.
(Locator sign here) 24 GLEN CARRAN CIRCLE
SPARKS, NEVADA 89431

Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location.

Note 2: "Every person who willfully and knowingly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 9 years nor more than 10 years." NRS 517.300, Subsection 2.

Note 3: The claim map of this claim is filed in the _____ County Recorder's Office as Document No. _____, (may be filled in by locator)

CARLISLE FORM NO. 56 N

RECORDER'S STAMP

RECORDED AT REQUEST OF
American Copper & Nickel Co.
BOOK 155, PAGE 027.

87 FEB 17 P 1:14

OFFICIAL RECORDS
CLERK OF COUNTY & NEVADA
PUBLIC SALE & RECORDER
FILE NO. 107391

BOOK 155 PAGE 027
Fee \$ 5.75