Certificate of Location of Lode Mining Claim

1	TO ALL WHOM IT MAY CONCERN:
	The undersigned hereby certifies (certify) that he (she, they) has (have) located the si si 35 Lode Mining Claim in Section 11 , Township 22N , Range 50E in the unknown Mining District, in Eureka County, in the State of Nevada, on the 8th day of February , 1987.
	The name(s) and post office address(es) of the locator(s) is (are) (please print):
i	William M. Shalosky American Copper & Nickel Co., Inc. (Name) (Post Office Address)
	24 Glen-Carran Circle
	Sparks, NV 89431
	The claim is 1500 feet long and 600 feet wide, and 20 feet is claimed in a north direction and 1480 feet in a south direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the north to the south. The location and number of each corner of this claim is shown on the claim map that is filed.
ļ	herewith. On the ground, each corner of the claim is marked with its appropriate number by
	(Describe method of marking, such as "scribing the wood")
	The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post"):
	Corner No. 1 is a 3" diameter durable plastic post
	Corner No. 2 is a3" diameter durable plastic post
	Corner No. 3 is a 3" diameter durable plastic post
,	Corner No. 4 is a3" diameter durable plastic post
P	Corner No. 5 is a 3" dlameter durable plantic post
	Corner No. 6 is a3" diameter durable plastic post
	The monumentation and marking of the corners was completed by the 10ch day of February 19.87. (Must be within 20 days of posting notice of location) The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the Euraka County Recorder, and the \$15.00 fode claim filing fee has been paid to the County Recorder.
	Dated this 12th day of February , 19 87.
١,	(Locator sign here) (Locator sign here) AMERICAN COPPER & MICKEL EG., INC. 24 GLEN CARRAN CIRCLE SPARKS, NEVADA 89431
	Note 1: Two copies of this certificate and two RECORDER'S STAMP
	filing fee must be paid, within 90 days after the date of posting Notice of Location. RECORDED AT REQUEST OF Co.
	Note 2: "b. 3ry person who willfully and knowing. Ty makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." BOOK 155. PAGE 035.

NRS 517.300, Subsection 2.

Note 3: The claim map of this claim is filed in the ______ County Recorder's Office as Document No. ______ . (may be filled in by locator)

CARLISLE FORM NO. 56 N

FILE \$ 5-75

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