

107404

GRANT, BARGAIN & SALE DEED

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THIS INDENTURE made this 11th day of February, 1987  
between MARIE E. EVANS and LESTER JOHN BISONI, the parties of the  
first part, and GENEVE H. BISONI, the party of the second part,

WITNESSETH:

That the said parties of the first part, in consideration  
of the sum of ten dollars (\$10.00), lawful money of the United  
States, and other good and valuable consideration, do by these  
presents grant, bargain and sell unto the party of the second part,  
and to her heirs and assigns forever, a one third undivided joint  
interest, that the parties may be joint tenants, and not tenants  
in common, in those certain lots, pieces, or parcels of land situ-  
ated in the Town of Eureka, County of Eureka, State of Nevada, and  
more particularly described as follows:

Their interest being an undivided one-fourth interest  
in the following:

All of Lots 5, 6, 7, 8, 9, 10, 11 and 12 in  
Block 78 of the Town of Eureka, Nevada;

Also, Lots 8A, 8B, 9A, 9B and 10 in Block 77  
of the Town of Eureka, Nevada;

Also, all that portion of the "Old Railroad  
Grade", beginning at the SE corner of Lot 8B, 9B  
and 10 to the NE corner of Lot 10; thence N 80°  
51' E to a point on the West side line of Lot 9A;  
thence south along the West side line of Lots 9A  
and 8A to the SW corner of Lot 8A; thence S 80°  
51' W to the Se corner of Lot 8B, the place of  
beginning.

Their interest being an undivided one-tenth interest  
in the following:

All of Lots 23, 24, 25, 26, 27, 28, 29, in Block 16;

Also, all of Lots 28 and 29 in Block 4;

1 Also, a portion of Lots 26 and 27, Block 4,  
2 described as follows:

3 Commencing at the northwest corner of Block 4,  
4 as depicted on the Official Plat of the Town-  
5 site of Eureka, Nevada, approved by the Super-  
6 visor of Surveys, United States Department of  
7 the Interior, General Land Office, November 19,  
8 1937, thence South 61° 53' E., a distance of  
9 67.21 feet to the true point of beginning, thence  
10 South 18° 06' E., a distance of 50 feet, thence  
11 North 71° 45' E., a distance of 47.76 feet,  
12 thence North 61° 53' W., a distance of 71.34  
13 feet, to the true point of beginning.

14 Also, a parcel of land lying north of Block 4,  
15 as set forth on the Official Plat of the Town-  
16 site of Eureka, Nevada, approved by the Super-  
17 visor of Surveys, United State Department of  
18 the Interior, General Land Office, November 19,  
19 1937, and more particularly described as follows:

20 Beginning at the northwest corner of Block 4;  
21 thence North 17° 50' W., 47.27 feet to a point;  
22 thence North 71° 45' E., 75 feet to a point;  
23 thence South 17° 50' E., at the north end of  
24 Block 4; thence North 61° 53' W., along the  
25 north endline of Block 4 to the place of begin-  
26 ning, all within the Townsite of Eureka, Eureka  
27 County, Nevada.

28 TOGETHER with tenements, hereditaments, and appurtenances,  
29 thereunto belonging or appertaining, and the revision and revisions,  
30 remainder and remainders, rents, issues, and profits thereof.

31 TO HAVE AND TO HOLD the said premises, together with the  
32 appurtenances, unto the said parties as equal joint tenants with  
33 the right of survivorship.

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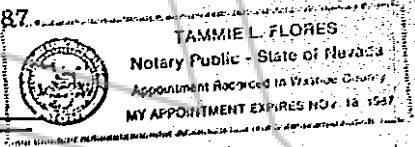
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1 IN WITNESS WHEREOF the said parties of the first part  
2 have hereunto set forth their hands the day and year first above  
3 written.

4  
5  
6 Marie E. Evans  
7 MARIE E. EVANS

8 SUBSCRIBED and SWORN to before me  
9 this 11<sup>th</sup> day of FEBRUARY, 1987.

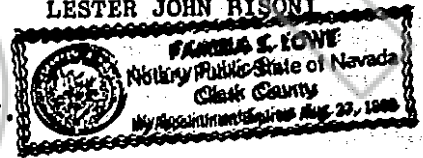
10  
11 Tammie L. Flores  
12 NOTARY PUBLIC



13 Lester John Bisoni  
14 LESTER JOHN BISONI

15 SUBSCRIBED and SWORN to before me  
16 this 27th day of January, 1987.

17  
18 Paula S. Lowe  
19 NOTARY PUBLIC



20 Geneve H. Bisoni  
21 GENEVE H. BISONI

22  
23 SUBSCRIBED and SWORN to before me  
24 this 19th day of February, 1987.

25  
26 Linda L. Brown



27 RECORDED AT REQUEST OF  
Geneve H. Bisoni  
28 BOOK 155 PAGE 039

87 FEB 19 AM 10

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
ALL RECORDS ARE RECORDED  
FILE NO. 107404  
BOOK 155 PAGE 041 FEE \$ 7.00