107526

CERTIFICATE OF LOCATION NEVADA LODE MINING CLAIM

| TO WHOM | IT MAI CONCERN; | |
|--|--|---|
| The Unde located followin | ersigned hereby certifies that he the Lake 22 Lode Min ng quarter section(s) of Section(s). Township Range 52 East, MDB&M, in Revada, on the 8th day of February | has caused to be ing Claim in the SW 3 |
| | , Township | 18 (North, |
| South). | Range 52 East, MDB&M, in | Eureka County |
| County, | Nevada, on the 8th day of Febr | ruary 198 <i>7</i> |
| | e and mailing address of the locato | - 1997年 - 199 |
| | HOMESTAKE MINING COMPANY OF CALIFORNIA | |
| | P. O. Box 10628 | |
| | Reno, NV 89510 | |
| | | |
| The clai | im is approximately 1500 feet | long and 600 re |
| wide, st | uch that 1480 feet are claimed in the feet in a north direction | n a south direction |
| and 20 | reet in a north direction | from the point of |
| discover | ry (monument of location), at which | the Notice of Locati |
| discovery (monument of location), at which the Notice of Locati was posted, together with 300 feet on each side of the | | |
| monument of location and center line of the Claim. The general course of the lode or vein is from the north to the south | | |
| | | to the south |
| direction | on. | |
| | | |
| The number, location and description of each side center or | | |
| corner monument is as follows: | | |
| | | |
| | Location Description | |
| | | |
| No. 1: | NW Cor. 5' high PVC plastic p | ost 4" dia. |
| No. 2: | NE Cor. 5' high PVC plastic p | ost 4" dia. |
| No. 3: | E.Side Cent. 5' high PVC plastic p | ost 4" dia. |
| No. 4: | SE Cor. 5' high PVC plastic p | ost 4" dia. |
| No. 5: | SE Cor. 5' high PVC plastic p SW Cor 5' high PVC plastic p | ost 4" dia |
| No. 6: | W.Side Cent. 5 high PVC playtic p | ogr 4" dfa. |
| | | |
| As erect | ted on the ground, each side center as described above by <u>scribed metal</u> | r or corner monum ent i |
| marked a | as described above by scribed metal | tag (e.g |
| motal ta | ags, paint on posts, etc.) | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | age, partie on percent could | |
| | k of location consisted of making a S. 517.040. | a claim map as provide |
| DATED th | his 27th day of February | , 198_7. |
| | RE OF LOCATOR: | \mathcal{F}^{C} |
| HOMESTAKE | MINING COMPANY OF CALIFORNIA | |
| | | neconded at request of |
| By | Lacin Xel-acin | Warris Clin Va (! ! in inc |
| BYTAGE | nt) | BOOK ISS PACE 184 |
| \ | | |
| N | / / | • |
| 744 | / / | AA 1111 A A G + 22 |
| The state of the s | | 87 MAR 9 A 9: 23 |
| V | | |
| The Real Property lies | | |
| The Parket of th | | apple al records |
| 0.0 | WILL OF CLOSE LALL | eureka count i heyaga. |
| ยบ | 10K 55 PAGE 84 | S. H. HERALEARE COLLEGE |
| | I - I | KILL RG TONING |