CERTIFICATE OF LOCATION OF LODE MINING CLAIM

The undersigned hereby certifies that he located the

107607

| GUTSY No. 806 lode mining claim in the SW,SE Quarter, | |
|--|----------------|
| Section 2, Township 32N, Range 5/E M.D.B.&M., in the | - 71 S 1145 |
| Unknown mining district, Eurcka County, State of Nevada | 1 |
| on the 19th day of January , 1987 . | |
| | |
| The name and post-office address of the locator is: | |
| the name and bost-office address of the focator is: | |
| Pak Garakan 460 Galam Girani 771 ya 1 00004 | |
| Bob Goodson 169 Cedar Street, Elko, Nevada 89801 (Address) | |
| (100000) | 17, |
| The claim is 1500 feet long and 600 feet wide, and | |
| 10 feet are claimed in a Westerly direction and | |
| 490 feet in a <u>Easterly</u> direction from the location | |
| monument, at which the Location Notice is posted, together with | |
| 300 feet in width on each side of the center of the lode. The | |
| | |
| general course of the lode is <u>Westerly</u> and <u>Fasterly</u> . | · |
| The location and number of each boundary monument is as follo | 796 |
| 3 inch diameter plastic post 5 feet long wit Monument No. 1 is a scribed metal tagnorthwest corner. | h a |
| 3 inch diameter plastic post 5 feet long wit | <u>—</u> |
| Monument No. 2 is a scribed metal tagnorth side center. | a |
| 3 inch diameter plastic post 5 feet long wit | — ha |
| Monument No. 3 is a scribed metal tagnortheast corner. | |
| 3 inch diameter plastic post 5 feet long wit | h a |
| Monumont No. 4 is a scribed metal tagsouthwest corner. | _ |
| 3 inch diameter plastic post 5 feet long wit Monument No. 5 is a scribed metal tagsouth side center. | h a |
| | |
| 3 inch diameter plastic post 5 feet long wit Monumont No. 6 is a scribed metal tagsoutheast corner. | U # |
| | |
| The monumentation and marking of the boundary monuments was | |
| completed by the 22xd day of January . 1987. | |
| The location work consisted of making a claim map as provide | đ |
| in NRS 517.040. | |
| Dated and signed this 9th day of March . 1987 | _• |
| | |
| The state of the s | |
| (1000001) | |
| SEASONE AN ARAUGAR AN | |

RECORDED AT REQUEST OF

87 MAR 9 P3:46

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