10'7'790 QUITCLAIM DEED

FOR VALUE RECEIVED, UTAH INTERNATIONAL INC., a Delaware corporation, does hereby remise, release and forever quitclaim unto LESTER A. BISONI, husband, and GENEVE G. BISONI, wife, all of its right, title and interest in and to those certain unpatented mining claims situated in Sections 18 and 19, Township 23 North, Range 58 East, County of White Pine, State of Nevada (including all minerals situated therein, thereon and thereunder and all improvements thereon and appurtenances thereto), described in Exhibit "A" attached hereto and by this reference incorporated herein. Secretary Box 1844 Ecocada, 1964 54316

IN WITNESS WHEREOF, the undersigned has executed this instrument this <u>13th</u> day of <u>March</u> 1987.

UTAH INTERNATIONAL INC.

Ву

R. O. Wheaton Vice President

Au

B. T. Mitchell Secretary

SEAL

STATE OF CALIFORNIA

CITY AND COUNTY OF SAN FRANCISCO)

On this 13 day of March ,1987, before me, Alice Kim a Notary Public, personally appeared R.O. Whoaton and Bruce T. Mitchell personally known to me to be the Vice President and Secretary, respectively, of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

ALICE KIM

NOTARY PUBLIC CALIFORNIA
GITY A COUNTY OF SAN FRANCISCO
My Commission Expires October 17, 1987

NOTARY PUBLIC

BOOK | 55 PAGE 4 6 1

EXHIBIT "A"

Claim Name	BLM Serial No.	White Pine County, Nevada Book Page
Pat 16 Pat 17 Pat 18 Pat 19 Pat 20 Pat 21 Pat 22 Pat 23 Pat 24 Pat 25	NMC 24419 NMC 24420 NMC 24421 NMC 24422 NMC 24423 NMC 24424 NMC 24425 NMC 24426 NMC 24427 NMC 24427	414 1 1 414 2 414 3 414 4 5 414 4 6 414 4 4 4 4 4 4 4 4 4 4 4 4 4 4

All Claims located in Sections 18 and 19, Township 23 North, Range 58 East, White Pine County, Nevada.

ASCORDED AT REQUEST OF CHARLE DISTON

87 MAR 16 P1: 58

CAPICIAL RECORDS
FURENA CQUATY, ASSAULA
MIN REBALEATI RECORDS
FILEND. 107750
FEL S 6.00

BOOK | 55 PAGE 4 6 2