

Form FmHA 1965-13 (11-84)  UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION  <b>107794</b>  <b>ASSUMPTION AGREEMENT (FARMER PROGRAM LOANS)</b>	Case No. <b>33-06-880195250</b>			
	<table border="1"> <tr> <td>           Type of Loan   <u>SW</u>            (Specify)         </td> <td> <input checked="" type="checkbox"/> Eligible Transferee  <input type="checkbox"/> Ineligible Transferee  <input type="checkbox"/> Transfer for full amount of debt  <input type="checkbox"/> Transfer for less than full amount of debt  <input type="checkbox"/> Transferor released from personal liability  <input checked="" type="checkbox"/> Transferor NOT released from personal liability  <input type="checkbox"/> </td> </tr> <tr> <td> <input type="checkbox"/> Direct    <input checked="" type="checkbox"/> Insured         </td> <td></td> </tr> </table>	Type of Loan  <u>SW</u> (Specify)	<input checked="" type="checkbox"/> Eligible Transferee <input type="checkbox"/> Ineligible Transferee <input type="checkbox"/> Transfer for full amount of debt <input type="checkbox"/> Transfer for less than full amount of debt <input type="checkbox"/> Transferor released from personal liability <input checked="" type="checkbox"/> Transferor NOT released from personal liability <input type="checkbox"/>	<input type="checkbox"/> Direct <input checked="" type="checkbox"/> Insured
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<input type="checkbox"/> Direct <input checked="" type="checkbox"/> Insured				

THIS AGREEMENT dated JANUARY 27, 19 87, between the United States of America, acting through the Farmers Home Administration (called the "Government"), and CONAWAY FARMS, A Partnership and \_\_\_\_\_ (called the "assuming parties"), whose post office address is DV Route Box 22, Eureka, NV 89316

BECAUSE the Government is the holder or insurer of loan(s) evidenced by certain debt instrument(s) executed by the present debtor(s) Dele R. and Elma J. CONAWAY

Case number: 33-06-026260, and identified as follows:

Instrument From/To	Executed	Principal Amount	Unpaid on Date Hereof		Int. Rate	Ins. Chg. Rate
			Principal	Accrued Interest		
Note	01-12-79	\$23,000.00	\$24,061.34	\$140.09	8.5000	1.0000
			Total Assumption: \$24,201.43			

BECAUSE in connection with such loan(s) the following described security instrument(s) were taken on property described therein and located in Eureka County, State of Nevada

Instrument	Executed	Office Where Recorded or Filed	Book, Volume, or Document	Page
Deed of Trust	01-12-79	Eureka County Recorder	Book 68, File 67506	313-317

THEREFORE, in consideration of (i) the assumption of indebtedness as herein provided, and (ii) the Government's consent to such assumption and to any accompanying conveyance or transfer of security property to the assuming parties, it is agreed as follows:

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Position 3

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1. The assuming parties hereby jointly and severally assume liability for and agree to pay to the order of the Government or to the order of the insured lender through the Government if and when an insured lender is the holder of said debt instrument(s), at the office of the Farmers Home Administration shown below, the amounts, and at the times, specified in the following subparagraph (a) or (b) designated by an X in the appropriate block:

(a)  THE SUM OF TWENTY-FOUR THOUSAND TWO HUNDRED ONE AND 43/100 dollars (\$ 24,201.43), plus INTEREST on the UNPAID PRINCIPAL at the rate of EIGHT & ONE QUARTER PERCENT (8.2500 %) PER ANNUM, in 33 installments as follows:  
\$ 2,169.00 on JANUARY 1, 19 88,  
and \$ 2,169.00 thereafter on the 1st of JANUARY of each YEAR until the PRINCIPAL and INTEREST are fully paid except that the FINAL INSTALLMENT of the entire indebtedness evidenced hereby, if not sooner paid, shall be due and PAYABLE THIRTY-TWO (32) YEARS from the DATE of this assumption agreement.

(b)  Of the entire unpaid indebtedness under said debt and security instrument(s), the sum of \_\_\_\_\_ dollars (\$ \_\_\_\_\_) principal, with interest thereon at the rate of \_\_\_\_\_ percent per annum from the date hereof, plus \_\_\_\_\_ dollars (\$ \_\_\_\_\_) accrued interest as of the date hereof, without interest thereon, which accrued interest is included to the first installment written below. The principal and interest shall be due and payable as follows:

\$ \_\_\_\_\_ on \_\_\_\_\_, 19 \_\_\_\_ \$ \_\_\_\_\_ on \_\_\_\_\_, 19 \_\_\_\_ \$ \_\_\_\_\_ on \_\_\_\_\_, 19 \_\_\_\_  
\$ \_\_\_\_\_ on \_\_\_\_\_, 19 \_\_\_\_ \$ \_\_\_\_\_ on \_\_\_\_\_, 19 \_\_\_\_ \$ \_\_\_\_\_ on \_\_\_\_\_, 19 \_\_\_\_  
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\$ \_\_\_\_\_ on \_\_\_\_\_, 19 \_\_\_\_ \$ \_\_\_\_\_ on \_\_\_\_\_, 19 \_\_\_\_ \$ \_\_\_\_\_ on \_\_\_\_\_, 19 \_\_\_\_

and \$ \_\_\_\_\_ thereafter on January 1st of each year until the indebtedness hereby assumed is paid except that the final installment of the entire indebtedness evidenced hereby, if not sooner paid, shall be due and payable on or before, \_\_\_\_\_, 19 \_\_\_\_.

2. Payments shall be applied in accordance with the accounting procedures of the Farmers Home Administration.
3. If this assumption evidences a limited resource loan, the Government may CHANGE THE RATE OF INTEREST in accordance with the regulations of the Farmers Home Administration, not more often than quarterly by giving the borrower thirty (30) days prior written notice to the borrower's last known address.
4. The provisions of said debt and security instrument(s) and of any outstanding agreements executed or assumed by the present debtors pertinent thereto, shall except as modified herein, remain in full force and effect, and the assuming parties hereby assume the obligations of and agree to be bound by and to comply with all covenants, agreements and conditions contained in said instrument(s) and agreements, except as modified herein, the same as if they had executed them as of the dates thereof as principal obligors, including any obligation to pay the Government an insurance charge in addition to interest, if and as provided in any such instrument(s). Any provisions of the debt and security instrument(s) which require (a) that the borrower occupy the FmHA financed dwelling, (b) live on and operate the FmHA financed farm or (c) graduate to other sources of credit, will not apply to assumptions by an ineligible transferee.

5. This agreement shall be subject to present regulations of the Farmers Home Administration and to its future regulations which are not inconsistent with the express provisions hereof.

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6. When the loan(s) hereby assumed is held by an insured lender, prepayments made by the assuming parties may, except for final payment, be retained by the Government and remitted to the holder on an annual instalment due date basis or other basis established by Farmers Home Administration regulation. Final payment will be remitted promptly. The effective date of every payment made by the assuming parties shall be the date the payment is made by them. The Government will pay the interest to which the holder is entitled accruing between the effective date of the payment and the date of the Treasury check to the holder.

AS PARTNERS:

\_\_\_\_\_  
\_\_\_\_\_

UNITED STATES OF AMERICA

*Mike E. Holm*  
\_\_\_\_\_  
MIKE E. HOLM  
District Director  
\_\_\_\_\_  
(Title)

FARMERS HOME ADMINISTRATION

\_\_\_\_\_  
2002 Idaho Street, Elko, NV 89801  
\_\_\_\_\_  
(Office Address)

ASSUMING PARTIES: CONAWAY FARMS, A Partnership:

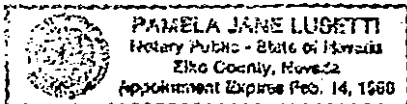
*Dale R. Conaway*  
\_\_\_\_\_  
DALE R. CONAWAY (Borrower)  
*Elma J. Conaway*  
\_\_\_\_\_  
ELMA J. CONAWAY (Co-Borrower)  
*Terry R. Conaway*  
\_\_\_\_\_  
TERRY R. CONAWAY  
\_\_\_\_\_  
WAYNE L. CONAWAY  
*Wayne L. Conaway*  
\_\_\_\_\_

AS INDIVIDUALS:

*Dale R. Conaway*  
\_\_\_\_\_  
DALE R. CONAWAY  
*Elma J. Conaway*  
\_\_\_\_\_  
ELMA J. CONAWAY  
*Terry R. Conaway*  
\_\_\_\_\_  
TERRY R. CONAWAY  
*Billie A. Conaway*  
\_\_\_\_\_  
BILLIE A. CONAWAY  
*Wayne L. Conaway*  
\_\_\_\_\_  
WAYNE L. CONAWAY

STATE OF NEVADA )  
                          ) SS.  
COUNTY OF ELKO )

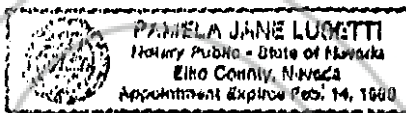
On this 13<sup>th</sup> day of March, 1987, personally  
appeared before me DALE R. CONAWAY, ELMA J. CONAWAY, TERRY R. CONAWAY,  
WAYNE L. CONAWAY and BILLIE A. CONAWAY, the signer(s) of the above instrument,  
who duly acknowledged to me that they executed the same.



*Pamela Jane Lugetti*  
NOTARY PUBLIC

STATE OF NEVADA )  
                          ) SS.  
COUNTY OF ELKO )

On this 13<sup>th</sup> day of March, 1987, personally appeared  
before me DALE R. CONAWAY, ELMA J. CONAWAY TERRY R. CONAWAY and WAYNE L. CONAWAY,  
Partners of CONAWAY FARMS, a partnership the signer(s) of the above instrument,  
who duly acknowledged to me that they executed the same on behalf of the  
said partnership.



*Pamela Jane Lugetti*  
NOTARY PUBLIC

RECORDED AT REQUEST OF  
*Freemont Title Company*  
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87 MAR 16 P 3: 27

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
FILED AND RECORDED  
FILE NO. 107754  
RE # 800

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