

AFFIDAVIT TERMINATING JOINT TENANCY

1
2
3 STATE OF NEVADA)
4 County of Eureka) : ss.

5
6 GENEVE H. BISONI, being first duly sworn, deposes and
7 says, to-wit:

8 That Affiant was the wife of LESTER A. BISONI, one of
9 the Grantees in that certain Deed dated August 29, 1984, wherein
10 LESTER A. BISONI and GENEVE H. BISONI, husband and wife, were
11 Grantors, and LESTER A. BISONI and GENEVE H. BISONI, husband
12 and wife, as joint tenants with right of survivorship and not as
13 tenants in common, were Grantees conveying those certain unpatented
14 mining claims situate, lying and being in the County of Nye,
15 State of Nevada, and more particularly described as follows:

16 to-wit:

17 Their interest being an undivided one-third
18 interest in the following:

19	<u>Claim Name</u>	<u>Book</u>	<u>Page</u>	<u>BLM NMC No.</u>
20	Jeanette	113	303	102082
	Jeanette #1	113	303	102083
	Jeanette #2	113	304	102084
21	Jeanette #3	113	305	102085
	Nan #1	23	512	102086
22	Nan #2	23	513	102087
	Nan #3	23	514	102088
23	Nan #4	23	515	102089
	Nan #5	23	516	102090
24	Kitty #4	113	316	102091

25 TOGETHER WITH all the rock, earth, ore, minerals,
26 gold, silver, lead and all other ores or minerals
27 therein or thereon contained and the dips, spurs,
28 angles, shafts, drifts, tunnels, or other improve-
ments, including all easements and rights of way
thereon or appurtenant thereto.

1 TOGETHER WITH ALL AND SINGULAR, the tenements,
2 hereditaments and appurtenances thereunto
3 belonging and in anywise appertaining, and the
4 reversion and reversions, remainder and remain-
5 ders, rents, issues and profits thereof.

6 That said Deed was recorded on September 5, 1984,
7 in Book 460, page 340, File No. 123934, in the Office of the
8 Nye County Recorder.

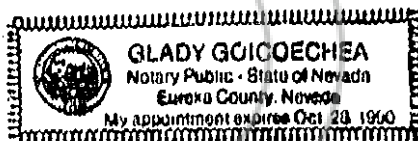
9 That the said LESTER A. BISONI, one of the Grantees
10 named in the aforesaid Deed, died in the City of Elko, County of
11 Elko, State of Nevada, on September 22, 1986, and is the identical
12 person named as LESTER A. BISONI in that Certificate of Death,
13 duly certified, marked Exhibit A. and attached hereto; that said
14 certified copy of Certificate of Death is hereby referred to and
15 by such reference is incorporated into this paragraph as though
16 herein fully set forth.

17 DATED this 2nd day of April, 1987.

18 Geneve H. Bisoni
19 GENEVE H. BISONI

20
21 SUBSCRIBED and SWORN to before me
22 this 2nd day of April, 1987.

23 Glady Guicoechea
24
25 NOTARY PUBLIC





STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH
VITAL STATISTICS



18,887 (97)

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

86 005716

TYPE OR PRINT IN PERMANENT BLACK INK	LOCAL FILE NUMBER		DECEASED—NAME		DATE OF DEATH (Month, Day, Year)		STATE FILE NUMBER
	1. <u>Lester</u> <u>Angelo</u> <u>BISONI</u>		2. <u>September 22, 1986</u>		3. <u>Elko</u>		
	CITY, TOWN, OR LOCATION OF DEATH		HOSPITAL OR OTHER INSTITUTION—Name (if not either, give street and number)		INSIDE CITY LIMITS (Specify Yes or No)		4. Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient (Specify)
	3b. <u>Elko</u>		3c. <u>Elko General Hospital</u>		3d. <u>Yes</u>		3e. <u>Inpatient</u>
DECEDENT	4a. <u>White</u>		4b. <u>White</u>	4c. <u>64</u>	4d. <u>64</u>	4e. <u>64</u>	4f. <u>64</u>
	5. <u>Nevada</u>		6. <u>USA</u>		7. <u>Sept. 25, 1921</u>		8. <u>Male</u>
	9. <u>State Highway Department</u>		10. <u>Married</u>		11. <u>Genevieve Green</u>		12. <u>Yes</u>
	13. <u>Nevada</u>		14a. <u>State Highway Department</u>		14b. <u>Maintenance</u>		14c. <u>Yes</u>
PARENTS	15a. <u>Nevada</u>		15b. <u>Eureka</u>		15c. <u>Eureka</u>		15d. <u>Robins St.</u>
	16. <u>Angelo</u> <u>John</u> <u>Bisoni</u>		17. <u>Albina</u> <u>Gibellini</u>		18a. <u>Genevieve Bisoni</u>		18b. <u>P.O. Box 184 Eureka, Nevada 89316</u>
	19a. <u>Burial</u>		19b. <u>Eureka Catholic Cemetery</u>		19c. <u>Eureka, Nevada</u>		20a. <u>KB B...</u>
	20b. <u>Burns Funeral Home, Inc. P.O. Box 689 Elko, Nevada 89801</u>		21a. <u>Mitchell E. Miller, M.D.</u>		21b. <u>9/23/86</u>		21c. <u>0507</u>
DISPOSITION	22a. <u>Cardiopulmonary arrest</u>		22b. <u>12 hours</u>		22c. <u>12 hours</u>		22d. <u>12 hours</u>
	23. <u>Acute myocardial infarction</u>		23a. <u>24-48 hours</u>		23b. <u>24-48 hours</u>		23c. <u>24-48 hours</u>
	24. <u>Acute renal failure</u>		24a. <u>24-48 hours</u>		24b. <u>24-48 hours</u>		24c. <u>24-48 hours</u>
	25. <u>Acute renal failure</u>		25a. <u>24-48 hours</u>		25b. <u>24-48 hours</u>		25c. <u>24-48 hours</u>
CERTIFIER	26. <u>Mitchell E. Miller, M.D.</u>		26a. <u>762-14th Street, Elko, NV 89801</u>		26b. <u>Sept 22, 1986</u>		26c. <u>Sept 22, 1986</u>
	27. <u>Cardiopulmonary arrest</u>		27a. <u>12 hours</u>		27b. <u>12 hours</u>		27c. <u>12 hours</u>
	28. <u>Acute myocardial infarction</u>		28a. <u>24-48 hours</u>		28b. <u>24-48 hours</u>		28c. <u>24-48 hours</u>
	29. <u>Acute renal failure</u>		29a. <u>24-48 hours</u>		29b. <u>24-48 hours</u>		29c. <u>24-48 hours</u>

Birch Court, #21-000979 Sc. Index 0954-18

VITAL RECORDS

This is to certify that the above is a true and correct copy of the certificate on file in this office.

SEAL Affixed

No. 57396

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

RECORDED AT REQUEST OF
Genevieve Pisoni
BOOK 155 PAGE 564

APR 2 10:17

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.R. REBALEATI, RECORDER
FILE NO. 107864
FF# 8100

COPY

BOOK 155 PAGE 567