Atta RPTTS

GRANT, BARGAIN, SALE DEED

in consideration of \$ \$30,000.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to David F. Lino and Jo Ed Lino, as joint tenants with right of			
		-	
		all that real property situate in the Town of Eure State of Nevada, bounded and described as follows:	eka County of Eureka
Lots 5 and 6 in Block 90 toge	ther with the residence and		
garage situate thereon.			
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1. 1.	<u></u>		
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Manufactuitib all and strauler the sevenant basedies	ments and appurtenances thereunto belonging or in anywis-		
Together with all and singular the tenements, hereditar appertaining.	,		
Witness our hand 6 this 18t	day of August		
	Robert F. Raine		
	Lee Ariene Raine		
	ESCHOW NO. NECORDER'S		
STATE OF NEVADA	ONDER NO. 386050353 INSTRUMENT NO. WHEN RECORDED MAIL TO: Sierra Land Title Corp		
COUNTY OF COUNTY OF	P.O. Box 1887, Carson City, NV 89702		
1 1 1083	SPACE BELOW FOR RECORDER'S USE ONLY		
before me, the undersigned, a Noisty Public in and for said County and Siste, personally appeared	RECORDED AT REQUEST OF.		
Gaine and Oge Colina	BOOK 15 F FAGE OIS.		
	l le		
houp to me to be the personal described in a who executed the foregoing instrument, who acknowledged to matches the yearculed the same freely and voltaged and for the uses and	87 APR 9 P1: 25		
executed the same freely and volume and for the uses and purposes therein mentioned. RITNESS my hand and and excellent ixed.	PERCORAL PROPER		
williagos my nand and and and Ilxed	OFFICIAL RECORDS EUREHA COUNTY, NEVADA M.H. REBALEATI, REGORDER		
Notary Public in and for Said County and State	FILE NO		
	PEE \$ 5.0.0		

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