QUITLCLAIM DEED

THIS INDENTURE, made and entered into the A day of APILL.

1987, between MAIOLA CURTIS, party of the first part and WILLIAM R.
ENGLEBRIGHT, party of the second part.

WITNESSETH:

That the party of the first part for and in consideration of the sum of \$1.00 to her in hand paid by the party of the second part, receipt of which is hereby acknowledged, does hereby convey, remise, release and forever quitclaim unto the said party of the second part, and to his successors and assigns, all right, title and interest in and to the following described, unpatented, lode mining claims located in the Cortez Mining District, Eureka County, State of Nevada, Township 26N, Range 48E, and particularly described as follows:

| Mockingbird | No. 1 Recorded | Book K Page | 198, | 11/17/59 |
|----------------|--|-------------|------|----------|
| Mockingbird | No. 2 | Book K Page | 199. | 11/17/59 |
| Mockingbird | No. 3 | Book K Page | 199. | 11/17/59 |
| Mockingbird | No. 4 | Book K Page | 200. | 11/17/59 |
| Mockfingbfind | No. 5 | Book M Page | 1. | 7/10/62 |
| Mocklingbilled | No. 6 | Book M Page | | |
| Juniper No. | 1 % | Book K Page | | |
| Juniper No. | 2 | Book K Page | | |
| Juniper No. | | Book K Page | | |
| Juniper No. | | Book K Page | | |
| Juniper No. | . 7 | Book K Page | | |
| Juniper No. | _ Th. Th. at | Book K Page | | |
| Juniper No. | 1. 76 | Book Page | | 0,17,01 |
| Juniper No. | The state of the s | Book Page | | |
| Juniper No. | | Book Page | | |
| pulliper nos | The state of the s | DOOK 1986 | | |

together with all the tenements, hereditaments and appurtenances thereunto bellonging, and the reversion and reversions, remainder and remainders, rent, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever as well in law as in equity, of the said party of the first part, of, in or to the said premises in every part and parcel thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, with the appurtenances unto the said party of the second part, heirs and assigns forever.

IN WITNESS WHEREOF, said party of the first part has caused its name to be subscribed the day and year first written above.

MAIOLA CURTIS

BOOK | 56 PAGE | 36

| State of <u>California</u>) |
|---|
| County of Harin) |
| |
| On this the 14 Th day of APRIL 19 87, before me, |
| THOMAS R. DONNELLY |
| the undersigned Notary Public, personally appeared |
| MAIOLA CURTIS |
| - Inter don't |
| personally known to me |
| proved to me on the basis of satisfactory evidence |
| to be the person(s) whose name(s) is subscribed to the |
| within instrument, and acknowledged that she executed it. |
| WITNESS my hand and official seal. |
| ARGINESS My Halld allo Official Scale |
| Thomas K. Tornel |
| Notary's Signature |
| |
| CASES OFFICIAL BEAL |
| (1.2.2.1) NOTAHY PUBLIC CALIFORNIA |
| LONAL COUNTY |
| THY COVAL EXP. 110V. 3, 1989 C |

SE : 11 A 45 A94 78

RECORDED AT RECOREST OF 32.4 J 24. MOUS

BOOK 1 56 PAGE 1 37