

1 E. LARRY POTTER and PHYLLIS POTTER of Post Office Box 261, Eureka
2 Nevada, hereby grant an easement seven feet (7) in width along the North
3 Line of Lot 4 of Parcel "A" of that certain Parcel Map and Record of
4 Survey for Earl Rasmussen, filed in the Office of the County Recorder
5 of Eureka County, Nevada, on October 8, 1981, as File No. 82267.
6 and

7 EARL A. RASMUSSEN and LAVERNIA C. RASMUSSEN of Post Office Box
8 112, Eureka Nevada, hereby grant an easement fifty-three feet in width
9 (53) along the South Line of Lot 1 of Parcel "C" of that certain
10 Parcel Map and Record of Survey for Earl Rasmussen, filed in the Office
11 of the County Recorder of Eureka County, Nevada, on October 8, 1981 as
12 File No. 82270.

13
14 This Deed is being recorded to correct the legal description of
15 the easement contained in that certain Deed of Trust filed in the Office
16 of the County Recorder of Eureka County, Nevada, filed on August 26, 1986,
17 as File No. 104514, Book 148, Pages 052 thru 057.
18

19 The above described easement is for use by the public, for Access,
20 Egress, and Utilities.

21
22 E. Larry Potter
23 E. Larry Potter

24 Phyllis M. Potter
25

26 Earl A. Rasmussen
27 Earl A. Rasmussen

28 Lavernia C. Rasmussen
Lavernia C. Rasmussen

26 Sworn and subscribed to before
me this 23rd day of March, 1987.

27 James H. Hingle
28 CLERK
JUDICIAL COURT

BOOK | 56 PAGE | 66

(Individual)

STATE OF CALIFORNIA
COUNTY OF Stanislaus } ss.

On April 17, 1987 before me, the undersigned, a Notary Public in and for said State, personally appeared Earl A. Rasmussen & Lavernia C. Rasmussen

 , personally known to me, or proved to me on the basis of satisfactory evidence to be the person whose name are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Signature

Misc.-8 Rev. 12-82 Tqp



(This area for official notarial seal)

RECORDED AT REQUEST OF
Earl Rasmussen
BOOK 156 PAGE 166

87 APR 28 P 1:54

OFFICIAL RECORDS
CLARK COUNTY, NEVADA
M.H. REBALEA, RECORDER
FILE NO. 17973
FEE \$ 6.00

BOOK | 56 PAGE | 67