

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 21, T.21N., R.53E., M.D.B.&M., or at a point from which the SE corner of said Section 21 bears S. 45° 00' E., a distance of 1,832.4 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Mary A. Allen

Post-office address Eureka, Nevada

Amount of appropriation 2.70 c.f.s., but not to exceed 546.64 acre-feet annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation February 16, 1978

Description of land to which the water is appurtenant:

34.18 Acres in the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 21, T.21N., R.53E., M.D.B.&M.

33.20 Acres in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 21, T.21N., R.53E., M.D.B.&M.

34.18 Acres in the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 21, T.21N., R.53E., M.D.B.&M.

35.10 Acres in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 21, T.21N., R.53E., M.D.B.&M.

136.66 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bl/bc

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 29th day of DECEMBER, AD. 19 86

County Records

RECORDED AT REQUEST OF  
Clay Cooper  
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87 MAY 13 P 4: 27

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. 178063  
FEE \$ 6.00

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