

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 15, T.21N., R.53E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ Section corner of said Section 15, bears S. 16 $^{\circ}$ 35' W., a distance of 3,910.0 feet situated in Eureka County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Charles E. Cooper
Post-office address Eureka, Nevada
Amount of appropriation 2.01 c.f.s., but not to exceed 548.8 acre-feet annually
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation July 11, 1960

Description of land to which the water is appurtenant:

34.37 Acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15, T.21N., R.53E., M.D.B.&M.
34.23 Acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15, T.21N., R.53E., M.D.B.&M.
34.22 Acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15, T.21N., R.53E., M.D.B.&M.
34.38 Acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15, T.21N., R.53E., M.D.B.&M.
137.20 Acres Total

*This certificate changes the point of diversion and place of use of Permit 18999, Certificate 6734, therefore, the date of priority remains the same as Permit 18999, Certificate 6734.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared hc/bl

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 13th day of APRIL, A.D. 19 87

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County Records

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State Engineer

1400800

RECORDED AT REQUEST OF
Clay Cooper
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OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
H.N. REDELEIGH RECORDER
FILE NO. **108064**
FEE \$ 6.00