

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 4, T.21N., R.53E., M.D.B.&M., or at a point from which the SE corner of said Section 4 bears S. 45° 55' E. a distance of 1,827.0 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Ermyle R. Cooper
Post-office address Eureka, Nevada
Amount of appropriation 3.03 c.f.s., but not to exceed 543.24 acre-feet annually
Period of use, from JANUARY 1st to December 31st of each year
* Date of priority of appropriation July 6, 1960

Description of land to which the water is appurtenant:

34.52 Acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4, T.21N., R.53E., M.D.B.&M.
33.85 Acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4, T.21N., R.53E., M.D.B.&M.
33.76 Acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4, T.21N., R.53E., M.D.B.&M.
33.68 Acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4, T.21N., R.53E., M.D.B.&M.
135.81 Acres Total

*This certificate changes the point of diversion of a portion of Permit 18981, Certificate 6520, therefore, the date of priority remains the same as Permit 18981, Certificate 6520.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared lc/b1

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 6th day of APRIL, A.D. 1967

County Records.


State Engineer

0010201

RECORDED AT REQUEST OF
Class Counsel
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OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. 108066
FEE \$ 6.00

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