WARRANTY DEED

FOR VALUE RECEIVED, DALE F. WYRAUCH AND MARIE M. WYRAUCH, West Yellowstone, MT 59758 the grantor, does hereby grant, bargain, sell convey and confirm unto DALE F. WYRAUCH JR. AND DIXIE J. WHITMAN of P.O. Box 1258 West Yellowstone, MT 59758 the grantees, as joint tenants (and not as tenants in common), and to the survivor of said named joint tenants, and their assigns, and to the heirs and assigns of such survivor, the following described premises in Eureka County, Nevada, to-wit:

Township 31 North, Range 49 East, M.D. B. & M.: Section 25 Southeast Quarter of Southwest Quarter

and

The West one half (W1/2) of the East one-half (E1/2) of the Southeast one-quarter (SE1/4) of the Southwest one-quarter (SW1/4) of Section 9, Township 30 N. Range 48 E. MDBM 10 acres more or less, sold as commercial agriculture.

the West half of Southeast Quarter (1/4) of Southwest Quarter (1/4) Section nine, Township 30 N. Range 48 E. M.D.B.M.

Together with all mineral rights held by the grantors in all parcel and subject to all reservations, and easements of record.

TO HAVE AND TO HOLD the said premises, with the appurtenances unto the said Grantees, as joint tenants with right of survivorship (and not as tenants in common) and to their assigns, and to the heirs and assigns of the survivor of said named joint tenants forever. And the said granters do hereby covenant to and with the said grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims what soever,

Dated: May 61.h. 1987

Wyrauch

STATE OF MONTANA

S 5 :

County of Gallatin ()

On this the day of May, 1987, before me a notary public in and for said State, personally appeared Dale F. Wyrauch and Marie M. Wyrauch to me known to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, the day and year first above written.

ic State of Montana

No. 16/10/257000

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SEAL Affixed

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