108354

ASSIGNMENT

This assignment is made effective as of the 1st day of April 1987, between Cominco American Incorporated, a Washington Corporation (Assignor), and Cominco American Resources Incorporated, a Delaware Corporation, (Assignee).

In consideration of one dollar (\$1.00) and other valuable consideration, paid by Assignee to Assignor, and hereby acknowledged, Assignor hereby assigns to Assignee its successors and assignees, all Assignor's right, title, and interest to that centain Hining Lease (the Agreement) dated March 1, 1987, between Carol R. Davis and Jerry A. Davis and Cominco American Incorporated, regarding the land more particularly described in attached Exhibit A.

From and after the date hereof, Assignee hereby agrees to observe all the terms, conditions, and stipulations in the Agreement and hereby agrees to perform and discharge all obligations of the Assignor under the agreement. Assignee hereby agrees to save harmless and indemnify the Assignor against all claims, demands, and actions arising from the failure of Assignee to comply with the terms and provisions of the Agreement and to perform and discharge all the obligations thereunder.

In witness whereof, the parties have executed this Assignment effective as of the date first above written.

ASSIGNOR:

COMINCO AMERICAN INCORPORATED

By: G. D. Robinson, President

ASSIGNEE:

COMINCO AMERICAN RESOURCES INCORPORATED

G. D. Alkkanen, President

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BOOK 1 57 PAGE 1 28

STATE OF WASHINGTON)
COUNTY OF SPOKANE)

The foregoing instrument was acknowledged before me this 25 day of MAC., 1987, by George D. Tikkanen its President, Cominco American Resources Incorporated on behalf of the corporation.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

Notary Fublic in and for the State of Washington, residing at Spokane

My Commission Expires:

SEAL Affixed

STATE OF WASHINGTON)
: 55
COUNTY OF SPOKARE)

The foregoing instrument was acknowledged before me this 25 day of Mr., 1987, by Gary D. Robinson its President, Cominco American Incorporated on behalf of the corporation.

WITNESS by hand and official seal hereto affixed the day and year in this certificate above written.

Notary Public in and for the State of Washington, residing at Spokane

My Commission Expires:

(SEAL)

BOOK 1 57 PAGE 1 29

EXHIBIT "A"

Lands located within Section 16, of Township 34 North, Range East, Eureka County, Nevada:

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	Claim	Claim	County	BLM	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
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	IB	2	137 49	343410	
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	IB	20	137 58	343428	
	IB .	21	137 59	343429	
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	IB	23	137 61	343431	
	IB	24	137 / 62	343432	
Title of the last	IB	25	137 63	343433	RECORDED AT REQUEST OF
	IB	26	137 64	343434	Cominco Imerican Treoper
	IB	27	137 65	343435	E208/57 PAGE /29
4	IB	28	137 66	343436	
	IB	29	137 67	343437	
	IB	30	137 68	343438	87 JUN 8 AID: 27
	IB	31	137 69	343439	0) 2014 0 WIR 5 1
	IB	32	137 70	343448	
	IB	33	137 71	343441	OFFICIAL RECORDS
	IB	34 \	137 72	343442	OFFICIAL RECORDS BUREKA COUNTY, HEVADA
	IB IB	35	137 73	343443	MIN REPALEATI RECORDER
	10	36	137 74	343444	PEE \$ 7.0.0
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BOOK | 57 PAGE | 30