

AFFIDAVIT OF SUCCESSION OF INTEREST IN REAL PROPERTY

HAROLD GERARD O'HARA and MARILYN MARIE BRODIGAN, state as follows:

1. JOHN J. O'HARA died on June 25, 1985, as shown by the copy of his death certificate attached hereto as Exhibit "A", and at the time of his death decedent was domiciled in the County of Pima, State of Arizona.

2. KATHRYN M. O'HARA died on August 14, 1986, as shown by the copy of her death certificate attached hereto as Exhibit "B", and at the time of her death decedent was domiciled in the County of Pima, State of Arizona.

3. That the said John J. O'Hara and Kathryn M. O'Hara, became the owners of property in Eureka County, Nevada, hereinafter more particularly described, on March 19, 1959, as evidenced by a copy of a deed from Albert Z. Shelley and Allen S. Hopkins to the said John J. O'Hara and Kathryn M. O'Hara (husband and wife, as Joint Tenants With the Right of Survivorship), which was recorded on April 22, 1959, in the office of the County Recorder of Eureka County, Nevada in "Liber 25 of Deeds, Page 287, a copy of which is attached hereto as Exhibit "C".

4. After the death of the said John J. O'Hara, an Affidavit Terminating Joint Tenancy was filed by Marilyn M. Brodigan, attorney-in-fact for the surviving joint tenant; that the said affidavit was recorded in November or December of 1985, in the office of the County Recorder of Eureka County, Nevada in Book 143 at page 113, a copy of which is attached hereto as Exhibit "D".

5. That affiants are the successors to the interest of Kathryn M. O'Hara in the real property and entitled to her property by decedent's Last Will and Testament dated June 6, 1977, a copy of which is attached hereto as Exhibit "E", being the persons to whom she left her residuary estate as shown in said Last Will and Testament.

6. The description of the real property located in Eureka County, Nevada, is as follows:

The Southwest quarter of the Northeast quarter of Section 25, Township 31 North, Range 48 East, M. D. B. & M., as per Government Survey. RESERVING THEREFROM a easement of 30 feet along all boundaries for ingress and egress with power to dedicate.

and

The Northeast quarter of the Northwest quarter of Section 9, Township 31 North, Range 48 East, M. D. B. & M., as per Government Survey. RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress with power to dedicate.

BOOK 157 PAGE 176

7. No other person has a right to the interest of the decedent in the described real property.

DATED this 5th day of June, 1987.

Harold Gerard O'Hara
Harold Gerard O'Hara
199 North Oak Glen
Nipomo, California 93444

Marilyn Marie Brodigan
Marilyn Marie Brodigan
7001 East Hacienda Reposo
Tucson, Arizona 85715

MidState
Notary Public

STATE OF CALIFORNIA
COUNTY OF San Luis Obispo } ss.
On June 5, 1987 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared ***Harold Gerard O'Hara***

☐ personally known to me
☒ proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is subscribed to the within
instrument, and acknowledged that he executed it.

Signature Silvia Mitchell
Notary Public in and for said County and State



Individual
Not-101 (5-87) 242

FOR NOTARY STAMP

STATE OF ARIZONA }
County of Pima } ss.

On the 10th day of June, 1987, before me, the under-
signed, a Notary Public in and for said County and State, per-
sonally appeared MARILYN MARIE BRODIGAN to me personally known to
be one of the persons who executed the foregoing instrument, and
acknowledged to me that she executed such instrument for the
purposes and consideration therein expressed.

WITNESS my hand and official seal.

[seal]



Patti Overton
Notary Public

My Commission Expires June 23, 1989

STATE OF ARIZONA

ORIGINAL
STATE COPY

STATE OF ARIZONA DEPARTMENT OF HEALTH SERVICES - VITAL RECORDS SECTION CERTIFICATE OF DEATH

DEATH NO.
D 102-

NAME OF DECEASED A FIRST JOHN		B MIDDLE J.		C LAST O'HARA		SEX MALE	DATE OF DEATH JUNE 25 1985	
1. RACE (e.g., white, black, American Indian, etc.) WHITE		2. WAS DECEDENT OF SPANISH ORIGIN? (YES, NO) SPECIFY: NO		3. IF YES, INDICATE MEXICAN, SPANISH, PUERTO RICAN, CUBAN, ETC.		4. WAS DECEASED EVER IN U.S. ARMED FORCES? (SPECIFY YES OR NO) YES		
5. PLACE OF DEATH A. COUNTY PIMA		B. TOWN OR CITY TUCSON		C. HOSPITAL OR INSTITUTION SANTA ROSA NURSING HOME		D. IF HOME, GIVE STREET ADDRESS		
6. DATE OF BIRTH DECEMBER 14 1902		7. AGE (YEARS) 82		8. IF UNDER 1 YEAR MOS. DAYS		9. IF UNDER 1 DAY HRS. MIN.		10. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY) MARRIED
11. STATE OF (IF NOT IN U.S.A., NAME COUNTRY) NEW YORK		12. CITIZEN OF WHAT COUNTRY? U.S.A.		13. SOCIAL SECURITY NO. [REDACTED]		14. USUAL OCCUPATION (GIVE LINE OF WORK) POLICEMAN		15. HEAD OF BUSINESS OR INDUSTRY LAW ENFORCEMENT
16. RESIDENCE A. STATE ARIZONA		B. COUNTY PIMA		C. TOWN OR CITY TUCSON		D. ZIP CODE 85715		
17. STREET ADDRESS OR P.O. 7001 E. HACIENDA REPOSO		18. INSIDE CITY LIMITS? (SPECIFY YES OR NO) YES		19. ON RESERVATION? (SPECIFY YES OR NO) NO		20. HOW LONG IN ARIZONA? YEARS MONTHS DAYS 6 0 0		21. PREVIOUS STATE OF RESIDENCE CALIFORNIA
22. FATHER'S NAME JOSEPH O		23. MOTHER'S NAME SUSAN		24. RELATIONSHIP TO DECEASED DAUGHTER		25. PREVIOUS STATE OF RESIDENCE CALIFORNIA		
26. SIGNATURE OF DECEASED [Signature]		27. SIGNATURE OF WITNESS [Signature]		28. SIGNATURE OF WITNESS [Signature]		29. SIGNATURE OF WITNESS [Signature]		
30. MARRIAGE, CREMATION, REMOVAL, OTHER (SPECIFY) CREMATION		31. DATE 7-1-85		32. CEMETERY OR CREMATORY - NAME / LOCATION SOUTH LAWN CREMATORY TUCSON, AZ		33. EMBALMENT'S SIGNATURE NO EMBALMING		
34. FUNERAL HOME EAST LAWN MORTUARY 5801 E. GRANT TUCSON, ARIZONA		35. CITY AND STATE TUCSON, ARIZONA		36. FUNERAL HOME (GIVE NAME AND ADDRESS) EAST LAWN MORTUARY 5801 E. GRANT TUCSON, ARIZONA		37. CITY AND STATE TUCSON, ARIZONA		
38. TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE AND PLACE AND DUE TO THE CAUSE(S) STATED. SIGNATURE DATE SIGNED (MO., DAY, YEAR) 6-26-85		39. HOUR OF DEATH 0050		40. ON THE BASIS OF EXAMINATION AND/OR INVESTIGATION, IN MY OPINION DEATH OCCURRED AT THE TIME, DATE AND PLACE DUE TO THE CAUSE(S) AND MANNER STATED. SIGNATURE DATE SIGNED (MO., DAY, YEAR) 6-26-85		41. HOUR OF DEATH 0050		
42. NAME AND ADDRESS OF CERTIFIER, PHYSICIAN, MEDICAL EXAMINER OR THE LAW ENFORCEMENT AUTHORITY (Type or print) Nick J. J. Mansour, M.D. 6540 E. Carondelet, Tucson, Arizona		43. REG. FILE NO. 412805		44. REG. DISTRICT 41016		45. DATE SIGNED IN STATE OFFICE JULY 24, 1985		
46. A. IMMEDIATE CAUSE Pneumonia		47. B. DUE TO, OR AS A CONSEQUENCE OF: CARCINOMA of Prostate		48. C. DUE TO, OR AS A CONSEQUENCE OF:		49. APPROX. DATE BETWEEN ONSET AND DEATH 1d		
50. PART B. OTHER SIGNIFICANT CONDITIONS AND/OR ENVIRONMENTAL FACTORS (If adult female, use only in pregnancy within past 90 days) [REDACTED]		51. AUTOPSY NO		52. WAS CASE REFERRED TO MEDICAL EXAMINER? YES - CREMATION		53. [REDACTED]		
54. MANNER OF DEATH NATURAL CAUSE ACCIDENT SUICIDE		55. DATE OF INJURY MO. DAY YEAR [REDACTED]		56. PLACE OF INJURY (At home, farm, street, factory, office, building, etc.) SPECIFY [REDACTED]		57. DESCRIBE HOW INJURY OCCURRED [REDACTED]		
58. SUPPLEMENTARY ENTRIES [REDACTED]		59. CERTIFIED COPY OF VITAL RECORD July 24, 1985		60. [REDACTED]		61. [REDACTED]		

This is a true and exact reproduction of the document officially registered and to be filed in the VITAL RECORDS SECTION, DEPARTMENT OF HEALTH SERVICES, PHOENIX, AZ, issued under the authority of ARS 36-241, and by direction of

Patricia A. Nolan, M.D.
PATRICIA A. NOLAN, M.D.
County Registrar and Director
Pima County Health Department

RECEIVED, COUNTY OF
Pima County Health Department

BOOK 157 PAGE 179

WARNING: IT IS ILLEGAL TO DUPLICATE THIS COPY.
EXHIBIT "A"

STATE OF ARIZONA

ORIGINAL
STATE COPY

STATE OF ARIZONA DEPARTMENT OF HEALTH SERVICES - VITAL RECORDS SECTION CERTIFICATE OF DEATH

DEATH NO
D 102-

NAME OF DECEASED A FIRST KATHRYN		B MIDDLE MARIE		C LAST O'HARA		SEX FEMALE	DATE OF DEATH MONTH DAY YEAR AUGUST 14, 1986	
RACE (e.g., white, black, American Indian, etc.) WHITE		WAS DECEASED OF SPANISH ORIGIN (YES OR NO) NO		IF YES, INDICATE MEXICAN, SPANISH, PUERTO RICAN, CUBAN, ETC.		WAS DECEASED EVER IN U.S. ARMED FORCES (SPECIFY YES OR NO) NO		
PLACE OF BIRTH A COUNTY PIMA		B TOWN OR CITY TUCSON		C HOSPITAL OR INSTITUTION ST. JOSEPH'S HOSPITAL		D ZIP CODE 85712		
DATE OF BIRTH MONTH DAY YEAR JUNE 19, 1903		AGE YEARS LAST BIRTHDAY 83		F UNDER 1 YEAR MOS. DAYS SPECIFY		G UNDER 1 YEAR MOS. DAYS SPECIFY		H USUAL OCCUPATION (type and of work done most of working life, even if retired) HOMEMAKER
STATE OF (if not in USA, name country) NEW YORK		COUNTRY OF BIRTH USA		SOCIAL SECURITY NO.		I OWN HOME		
JURISDICTION ARIZONA		K COUNTY PIMA		L TOWN OR CITY TUCSON		M ZIP CODE		
N STREET ADDRESS OR R.F.D. 1650 N. SANTA ROSA BLV.		O INSIDE CITY LIMITS (SPECIFY YES OR NO) YES		P ON RESERVATION (SPECIFY YES OR NO) NO		Q HOW LONG IN ARIZONA YEARS MONTHS DAYS 7		R PREVIOUS STATE OF RESIDENCE CALIFORNIA
FATHER'S NAME A FIRST GEORGE D.		B MIDDLE WILLIAMS		C LAST HOLMES		D ZIP CODE		
MOTHER'S NAME A FIRST EMMA		B MIDDLE LOUISE		C LAST HOLMES		D ZIP CODE		
INFORMANT'S SIGNATURE MARILYN M. BRODIGAN		RELATIONSHIP TO DECEASED DAUGHTER		ADDRESS 7001 E. HACIENDA REPOSO, TUCSON, AZ 85715		D ZIP CODE		
20 CREMATION		21 SOUTH LAWN CREMATORY, TUCSON, AZ		22 NOT EMBALMED		23 340F		
24 EAST LAWN MORTUARY, 5801 E. GRANT RD., TUCSON, AZ		25		26		27		
28		29		30		31		
32		33		34		35		
36		37		38		39		
40		41		42		43		
44		45		46		47		
48		49		50		51		
52		53		54		55		
56		57		58		59		
60		61		62		63		
64		65		66		67		
68		69		70		71		
72		73		74		75		
76		77		78		79		
80		81		82		83		
84		85		86		87		
88		89		90		91		
92		93		94		95		
96		97		98		99		
100		101		102		103		
104		105		106		107		
108		109		110		111		
112		113		114		115		
116		117		118		119		
120		121		122		123		
124		125		126		127		
128		129		130		131		
132		133		134		135		
136		137		138		139		
140		141		142		143		
144		145		146		147		
148		149		150		151		
152		153		154		155		
156		157		158		159		
160		161		162		163		
164		165		166		167		
168		169		170		171		
172		173		174		175		
176		177		178		179		
180		181		182		183		
184		185		186		187		
188		189		190		191		
192		193		194		195		
196		197		198		199		
200		201		202		203		
204		205		206		207		
208		209		210		211		
212		213		214		215		
216		217		218		219		
220		221		222		223		
224		225		226		227		
228		229		230		231		
232		233		234		235		
236		237		238		239		
240		241		242		243		
244		245		246		247		
248		249		250		251		
252		253		254		255		
256		257		258		259		
260		261		262		263		
264		265		266		267		
268		269		270		271		
272		273		274		275		
276		277		278		279		
280		281		282		283		
284		285		286		287		
288		289		290		291		
292		293		294		295		
296		297		298		299		
300		301		302		303		
304		305		306		307		
308		309		310		311		
312		313		314		315		
316		317		318		319		
320		321		322		323		
324		325		326		327		
328		329		330		331		
332		333		334		335		
336		337		338		339		
340		341		342		343		
344		345		346		347		
348		349		350		351		
352		353		354		355		
356		357		358		359		
360		361		362		363		
364		365		366		367		
368		369		370		371		
372		373		374		375		
376		377		378		379		
380		381		382		383		
384		385		386		387		
388		389		390		391		
392		393		394		395		
396		397		398		399		
400		401		402		403		
404		405		406		407		
408		409		410		411		
412		413		414		415		
416		417		418		419		
420		421		422		423		
424		425		426		427		
428		429		430		431		
432		433		434		435		
436		437		438		439		
440		441		442		443		
444		445		446		447		
448		449		450		451		
452		453		454		455		
456		457		458		459		
460		461		462		463		
464		465		466		467		
468		469		470		471		
472		473		474		475		
476		477		478		479		
480		481		482		483		
484		485		486		487		
488		489		490		491		
492		493		494		495		
496		497		498		499		
500		501		502		503		
504		505		506		507		
508		509		510		511		
512		513		514		515		
516		517		518		519		
520		521		522		523		
524		525		526		527		
528		529		530		531		
532		533		534		535		
536		537		538		539		
540		541		542		543		
544		545		546		547		
548		549		550		551		
552		553		554		555		
556		557		558		559		
560		561		562		563		
564		565		566		567		
568		569		570		571		
572		573		574		575		
576		577		578		579		
580		581		582		583		
584		585		586		587		
588		589		590		591		
592		593		594		595		
596		597		598		599		
600		601		602		603		
604		605		606		607		
608		609		610		611		
612		613		614		615		
616		617		618		619		
620		621		622		623		
624		625		626		627		
628		629		630		631		
632		633		634		635		
636		637		638		639		
640		641		642		643		
644		645		646		647		
648		649		650		651		
652		653		654		655		
656		657		658		659		
660		661		662		663		
664		665		666		667		
668		669		670		671		
672		673		674		675		
676		677		678		679		
680		681		682		683		
684		685		686		687		
688		689		690		691		
692		693		694		695		
696		697		698		699		
700		701		702		703		
704		705		706		707		
708		709		710		711		
712		713		714		715		
716		717		718		719		
720		721		722		723		
724		725		726		727		
728		729		730		731		
732		733		734		735		
736		737		738		739		
740		741		742		743		
744		745		746		747		
748		749		750		751		
752		753		754		755		
756		757		758		759		
760		761		762		763		
764		765		766		767		
768		769		770		771		
772		773		774		775		
776		777		778		779		
780		781		782		783		
784		785		786		787		
788		789		790		791		
792		793		794		795		
796		797		798		799		
800		801		802		803		
804		805		806		807		
808		809		810		811		
812		813		814		815		
816		817		818		819		
820		821		822		823		
824		825		826		827		
828		829		830		831		
832		833						

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Albert Z. Shelley and Allen S. Hopkinsin consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
John J. O'Hara and Kathryn M. O'Hara husband and wife, as
joint-tenantsall that real property situate in the _____ County of Eureka
State of Nevada, bounded and described as follows:The Southwest $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 25, Township 31 North,
Range 48 East, M. D. B & M., as per Government Survey.RESERVING THEREFROM a easement of 30 feet along all boundaries for
ingress and egress with power to dedicate.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness their hand _____ this 19th day of March 19 59STATE OF ~~California~~ California }
County of San Bernardino }On this 19 day of March 19 59

personally appeared before me, a Notary Public in and for said

County and State, Albert Z. ShelleyAllen S. Hopkinsknows to me to be the person described in and who executed
the foregoing instrument, who acknowledged to me that he
executed the same freely and voluntarily and for the use and
purpose therein mentioned.Notary Public in and for said County and State.

My Commission Expires November 6, 1962.

ESCROW NO. }
ORDER NO. }RECORDER'S
INSTRUMENT NO. 34110WHEN RECORDED MAIL TO: John J. O'Hara
4815 N. Enghurst Ave. Covina, CalifRECORDED AT THE REQUEST OF
Shelley & Hopkins
April 22 A.D. 1959
At 24 minutes past 11 A. M.
in Liber 25 of Deeds
Page 287 Records of

EUREKA COUNTY, NEVADA

Willie A. McFarlin Recorder

By _____ Deputy

EXHIBIT "C"

BOOK 157 PAGE 181

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Albert Z. Shelley and Allen S. Hopkinsin consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
John J. O'Hara and Kathryn M. O'Hara husband and wife, as
joint-tenantsall that real property situate in the _____ County of Eureka
State of Nevada, bounded and described as follows:The Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 9, Township 31 North,
Range 48 East, M. D. B. & M., as per Government Survey.RESERVING THEREFROM an easement of 30 feet along all boundaries for
ingress and egress with power to dedicate.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness their hand _____ this 19th day of March 1959STATE OF ~~Ne~~ California
County of San Bernardino
On this 19th day of March 1959
personally appeared before me, a Notary Public in and for said
County and State, Albert Z. Shelley
Allen S. HopkinsKnows to me to be the person described in and who executed
the foregoing instrument, who acknowledged to me that _____
executed the same freely and voluntarily and for the uses and
purposes therein mentioned.Albert Z. Shelley
Notary Public in and for said County and State.
My Commission Expires November 6, 1962ESCROW NO. }
ORDER NO. }RECORDER'S
INSTRUMENT NO. 2411WHEN RECORDED MAIL TO: John J. O'Hara
4815 N. Eastburg Ave. Corona, CalifRECORDED AT THE REQUEST OF
Shelley & Hopkins
April 22 A.D. 1959
At 2.6 minutes past 11 A. M.
in Liber 25 of Deeds
Page 287 Records ofEUREKA COUNTY, NEVADA
William A. McLaughlin RecorderBy _____ Deputy
EXHIBIT "C" BOOK 157 PAGE 182

AFFIDAVIT TERMINATING JOINT TENANCYSTATE OF
COUNTY OF

ss:

Kathryn M. O'Hara, having been first duly sworn,
deposes and says:
THAT (he/she) is the surviving spouse of John J. O'Hara
who died at Lubbock, Tx.
on or about the 25th day of June, 1985, as
evidenced by a certified copy of the Death Certificate of said deceased
attached hereto and by this reference made a part hereof.
THAT AFFIANT and said deceased were the owners in JOINT TENANCY WITH
THE RIGHT OF SURVIVORSHIP of the following described property:

T31N, R48E SEC. 29 SW4 NE4
40 AC.

Roll - 01760
Dist - 40,

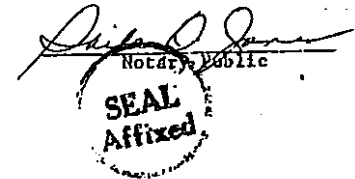
T31N, R48E SEC9 NE1 NW4
40 AC.
Roll - 01759
Dist - 40.
THAT title to said property was acquired by Affiant and said deceased
by (DEED) (CONTRACT FOR SALE OF REAL ESTATE) as JOINT TENANCY WITH THE
RIGHT OF SURVIVORSHIP as recorded in the Curra County Recorder's
Office. THAT the value of the estate of said deceased is less than
an amount taxable by the Federal and State Estate Tax Commission, and
that all funeral bills, expenses of last illness, etc. have been paid
in full.

Kathryn M. O'Hara signed by
Marilyn M. Bridgman, P.O.A.

The foregoing Affidavit was subscribed and sworn to before me this
19th day of November, 1985 BY:

My commission expires:

My Commission Expires Oct. 16, 1988.



BOOK 157 PAGE 183

EXHIBIT "D"

1 WILL
2 OF
3 KATHRYN O'HARA
4

5 I, KATHRYN O'HARA, a resident of San Diego County,
6 California, declare this to be my Will and hereby revoke all
7 my prior Wills and Codicils.
8

9 IDENTITY OF TESTATOR'S FAMILY

10 I am married to JOHN JOSEPH O'HARA, and all references in
11 this Will to "my husband" are to him. I have two children now
12 living, whose names and birth dates are:

13 HAROLD GERARD O'HARA July 1, 1925

14 MARILYN MARIE BRODIGAN November 28, 1928

15 I have no deceased children. All references in this Will to
16 "my child" or "my children" include any child hereafter born
17 to or adopted by me.
18

19 PROPERTY BEING DISPOSED

20 It is my intention to dispose of the entire community and
21 quasi-community property of my husband and myself, and all of my
22 separate property. However, I elect not to exercise any power
23 of appointment which I now have or which may hereafter be con-
24 ferred on me; no provision of this Will shall be construed as
25 an exercise in whole or in part of any such power.
26

27 TANGIBLE PERSONAL PROPERTY

28 I give my daisy afghan to my granddaughter LYNDIA MARIE
29 TORESDAHL, who made the afghan and presented it to me as a gift.

30 I give all of my jewelry, all of my cut glass, all my
31 vases and my cuckoo clock to my daughter MARILYN MARIE BRODIGAN.
32

DISPOSITION OF RESIDUARY ESTATE

I give all of the residue of my estate to my husband, provided that he survives me by at least one hundred fifty (150) days. If my husband does not survive me by one hundred fifty (150) days, then I give all of the residue of my estate to my children then living, share and share alike; however, if any of them have predeceased me but leave issue surviving, the share of my estate that would otherwise go to such deceased child shall instead go to the issue of the deceased child on the principle of representation.

EXECUTOR

1. I nominate my husband as Executor of this Will. If he is unable or unwilling to act or to continue to act as Executor, then I nominate my daughter MARILYN MARIE BRODIGAN, as the Executor of this Will with the same powers, rights, discretions, obligations, and immunities.
2. No bond shall be required of any Executor nominated in this Will.
3. I authorize my Executor to sell at either public or private sale, with or without notice, any property belonging to my estate, subject only to any confirmation required by law.

DISINHERITANCE/NO-CONTEST PROVISION

I have intentionally omitted all my heirs or other relatives who are not specifically mentioned herein, and I hereby specifically disinherit any person claiming to be my heir-at-law except as otherwise mentioned in this Will. If any person, whether or not related in any way by blood to me shall either directly or indirectly attempt to oppose or set aside the probate of this Will or to impair or invalidate any of the provisions hereof and such person shall establish a right to any part of

1 my estate, I give and bequeath to such person the sum of one
2 dollar (\$1) only and no further interest whatsoever in my estate.

3
4 BURIAL INSTRUCTIONS

5 I direct that a funeral ceremony and a cremation of my
6 remains be conducted in accordance with that certain agreement
7 entered into between myself and Eternal Hills Mortuary, dated
8 May 2, 1974, Number 054114, whose address is 1999 El Camino
9 Real, Oceanside, California, and that no further or different
10 funeral arrangements be made or entered into by my heirs.

11
12 GENERAL

- 13 1. I have not entered into either a contract to make Wills or
14 a contract not to revoke Wills.
15 2. If any part of this Will is held to be void, invalid, or in-
16 operative, I direct that such voidness, invalidity, or inopera-
17 tiveness shall not affect any other part of this Will, and that
18 the remainder of this Will shall be carried into effect as
19 though such part had not been contained herein.
20 3. As used in this Will, the masculine, feminine, or neuter
21 gender, and the singular or plural number shall each be deemed
22 to include the others whenever the context so indicates.

23
24 The foregoing Will is subscribed by me on the 6th
25 day of June, 1977, at Oceanside, California.

26
27 Kathryn O'Hara
KATHRYN O'HARA

28
29 The testator, KATHRYN O'HARA, on the date last above
30 written, declared to us that the above instrument consisting of
31 four (4) pages, including this and the following page, is her
32 Will and requested us to act as witnesses to it. Each of us at
WILL OF KATHRYN O'HARA, page 3 of 4 pages

1 her request now signs as a witness in the presence of the
2 testator and in the presence of each other. Each of us knows
3 that each signature appearing hereon is a true signature of the
4 person who signed.

5 We declare under penalty of perjury that the foregoing is
6 true and correct.

7 Executed on the 6th day of June
8 1977, at Oceanside, California.

9
10 Margaret P. Stanton residing at 1774 Terrace St.
11 MARGARET P. STANTON Oceanside, CA 92054
12 Vanessa Livingston residing at 513 Canyon Dr. Apt. 14
13 Vanessa Livingston Oceanside, Ca. 92054
14 Donald P. Stanton residing at 1774 Terrace St.
15 DONALD P. STANTON Oceanside, Ca 92054
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32

RECORDED AT REQUEST OF
Ausso, Law, & Kerner, Butler & Aussa
BOOK 157 PAGE 176

87 JUN 15 P 2: 06

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. 108369
Fees 16.00