Uerfificate of Lucation of Lo	그 이 그런 생각이 아이를 잃었다.
TO ALL WHOM IT MAY CONCERN:	
The undersigned hereby certifies (certify) that he (she, they) has (have) located the	
The claim is 1500 feet long and 600 feet which the Notice of Location is posted, lengthwise of the con each side of the center of the claim. The general course the EAST to the WEST The location and number of each corner of this claim.	laim, together with _300feet in width e of the lode deposit and premises is from him is shown on the claim map that is filed
herewith. On the ground, each corner of the claim is marked RED MARKING PEN (Describe method of marking, such as The description of each corner is as follows (described).	"scribing the wood")
post"): Corner No. 1 is a3" WHITE PLASTIC PIPE	
Corner No. 2 is a 4x4 WOODEN POST	
Corner No. 3 is a 4x/4 WOODEN POST Corner No. 4 is a 3" WHITE PLASTIC PIPE	
Corner No. 4 is a 3" WHITE PLASTIC PIPE Corner No. 5 is a 4x4 WOODEN POST.	<u> </u>
Corner No. 6 is a3" WHITE PLASTIC PIPE.	
The monumentation and marking of the corners MAY, 19_87 (Must be within 20 days of posting notice of location) The location work consisted of making a claim monof this claim map have been filed with theEUREKA_claim filing fee has been paid to the County Recorder.	on as provided in NRS 517.040. Two copie
Dated this 24 day of JUNE Vays and User a car (Locator sign bere)	
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15	RECORDER'S STAMP RECORDED AT REQUEST OF

filing fee must be paid, within 90 days after the date of posting Notice of Location.

Note 2: "Every person who willfully and knowing. Iy makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.

Note 3: The claim map of this claim is filed in the County Recorder's Office as Document No. 109233. (may be filled in by locator)

BOX 1.5 8. Page 484.

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