Certificate of Incation of Inde Mining Claim

Certificate of Autation of	-
TO ALL WHOM IT MAY CONCERN:	109359
The undersigned hereby certifies (exertife) that he (sho, they) has (here) located the the Located Mining Claim in Section Lett., Township 20.5., Range 15.6 in the 42.7 Mining District, in 5.7 County, in the State of Nevada, on the 27 day of 19.87	
The name(s) and post office address(s) of the locator(s) is (see) (please print):	
JOHN E. WELSH	(Bost Office & March
	(Post Office Address) JOHN E. WELSH
	Geologist 801-278-6657
	4780 Bonair St. Holladay, UT 84117
The claim is 500 feet long and 600 feet wide, and 750 feet is claimed in a direction and 50 feet in a 5. direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 500 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the 700 to the 700 feet in width	
The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by	
(Describe method of marking, suc	h as "scribing the wood")
The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post"):	
Corner No. 1 is a 5' x 3" diam. PCV Plastic Pipe NW COR. ANCHOR" 72	
Corner No. 2 is a	NE "
Corner No. 3 is a	E. Side "
Corner No. 4 is a	SE "
Corner No. 5 is a	SW "
Corner No. 6 is a	W. Side
The monumentation and marking of the corners was completed by the	
Dated this 4 day of July	1987.
Orban E. Walsh	
(Locator sign here)	
	DEGODDED IN CITATION
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location.	RECORDER'S STAMP RECORDED AT REQUEST OF Fohn E: Weish ROCK 159 BAKE 081.
Note 2: "Every person who willfully and knowing- ly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction	87 JUL B All: 17
thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.	process.
Note 3: The claim map of this claim is filed in the County Recorder's Office as Document No. 109368 may be filled in by	FILE NO. 19359
locator)	PEE#-625

CARLISLE FORM NO. 56 N