Certificate of Location of Lode Mining Claim 109758

TO ALI	MHOW I	T MAY	CONCERN:
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TO ALL WHOM IT MAY CONCERN:				
The undersigned hereby certifies (certify) that he (she, they) has (have) located the				
P.A.# The undersigned hereby certifies (certify) that he (she, they) has (have) located the Lode Mining Claim in Section 7 , Township 31N , Range in the Unknwon Mining District, in Eureka County, in the State of Nevada, on				
the Unknwon Mining District, in Eureka the 20 day of June 19.87	County, in the State of Nevada, on			
· ·				
The name(s) and post office address(es) of the locator(s) is (are) (please print):				
PHILLIP A. DAVIS	P.O. Box 1522			
·(Name)	. (Post Office Address)			
	Elko, Nevada 89801			
which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the tode deposit and premises is from the north to the south. The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by etched on a metal tag or on post				
(Describe method of marking, such as "scribing the wood")				
The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post"):				
Corner No. 1 is a 3" PLASTIC POST				
Corner No. 2 is a 311 PLASTIC POST				
Corner No. 3 is a 3" PLASTIC POST				
Corner No. 4 is a 3" PLASTIC POST				
Corner No. 5 is a 311 PLASTIC POST				
Corner No. 6 is a 3" PLASTIC POST				
The monumentation and marking of the corners was completed by the				
15 Tuly 97				
Dated this 10 day of 1987.				
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(Locator sign here)				
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 lling fee must be paid, within 90 days after the	RECORDER'S STAMP			
date of posting Notice of Location.	RECORDED AT REQUEST OF			
Note 2: "Every person who willfully and knowing-	PHILTIP DIVIS			
ly makes a false material statement on the location certificate or on any map required by this chapter				
shall be guilty of a felony, and upon connection thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.	87 JUL 17 A8: 54			
Note 3: The claim map of this claim is filed in the OFFICIAL RECORDS County Recorder's Office as Docu-				
ment No. 110071. (may be filled in by				
CARLISLE FORM NO. 56 N				
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