## Certificate of Location of Lode Mining Claim

TO	ATI	WHOM	PUMAY	CONCERN
10	12171	* AA LICAMI	II DIA I	LACHEL P.B IV

P.A. The undersigned hereby certifies (certify) II P.A. 53 Lode Mining Claim in Section 3 the Unknwon Mining District, in Eureka the 20 day of June 1987.	hat lie (she, they) has (have) located the					
The name(s) and post office address(es) of the locator(s) is (are) (please print):						
PHILLIP A. DAVIS	P.O. Box 1522					
(Name)	. (Post Office Address) E1ko, Nevada 89801					
	~					
	(					
The claim is 1500 feet long and 600 feet wide, and 1475 feet is claimed in a which the Notice of Location is posted, lengthwise of the claim, together with 500 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the north to the south.  The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by etched on a metal tag or on post.  (Describe method of marking, such as "scribing the wood")						
The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post"):						
Corner No. 1 is a 3" PLASTIC POST						
Corner No. 2 is a 3" PLASTIC POST	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \					
Corner No. 3 is a 3" PLASTIC POST						
Corner No. 4 is a 311 PLASTIC POST						
Corner No. 5 is a3" PIASTIC POST						
Corner No. 6 is a 3" PLASTIC POST						
The monumentation and marking of the corners was completed by the						
10 10 10 10 10 10 10 10 10 10 10 10 10 1						
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the	RECORDER S STAMP					
date of posting Notice of Location.	RECORDED AT REQUEST OF					
Note 2: "Every person who willfully and knowing- ly makes a false material statement on the location	Book 159 Page 529					
certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years."	87 JUL 17 A8: 56					
NRS 517.300, Subsection 2.	OFFICIAL RECORDS					

Note 3: The claim map of this claim is filed in the County Recorder's Office as Document No. 110071. (may be filled in by

locator)

CARLISLE FORM NO. 56 N