Certificate of Location of Lode Mining Claim 109818

| | TO ALL | WHOM | IT MAY | CONCERN |
|--|--------|------|--------|---------|
|--|--------|------|--------|---------|

CARLISLE FORM NO. 56 N

| men and a literate over a second | | | | |
|---|--|--|--|--|
| P.A. # 13 Lode Mining Claim in Section 1 | at he (she, they) has (have) located the large size of the large s | | | |
| the <u>Unknwon</u> Mining District, in <u>Eureka</u> | County, in the State of Nevada, on | | | |
| the 20 day of <u>June</u> , 1987. | • | | | |
| The name(s) and post office address(es) of the loc | cator(s) is (are) (please print): | | | |
| PHILLIP A. DAVIS | P.O. Box 1522 | | | |
| (Name) | . (Post Office Address) | | | |
| frame | Elko Nevada 89801 | | | |
| | | | | |
| | | | | |
| | | | | |
| The claim is 1500 feet long and 600 direction and 25 feet in a November which the Notice of Location is posted, lengthwise of the on each side of the center of the claim. The general couth 10 the 500th | the claim, together with 300 feet in width turse of the lade deposit and premises is from | | | |
| The location and number of each corner of this herewith. On the ground, each corner of the claim is mare etched on a metal tag or on post | ked with its appropriate number by | | | |
| (Describe method of marking, such | \ \ \ | | | |
| The description of each corner is as follows (d | lescribe the corner(s), such as "4x4 wooden | | | |
| Corner No. 1 is a311 PLASTIC POST | | | | |
| Corner No. 2 is a 3" PLASTIC POST | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | |
| Corner No. 3 is a 3" PLASTIC POST | | | | |
| Corner No. 4 is a3" PLASTIC FOST | | | | |
| Corner No. 5 is a3" PLASTIC FOST | | | | |
| Corner No. 6 is a3" PLASTIC POST | — \ \ \ ~ \ \ | | | |
| The monumentation and marking of the corne | ers was completed by the OO day of | | | |
| | | | | |
| Dated this \S day of \Sulvy , 1987 | | | | |
| | | | | |
| (Locator sign here) | | | | |
| | | | | |
| *************************************** | | | | |
| Note 1: Two copies of this certificate and two | RECORDER'S STAMP | | | |
| copies of the claim map must be filed, and the \$15 | The street of the second second is a second | | | |
| filing fee must be paid, within 90 days after the date of posting Notice of Location. | | | | |
| / / | | | | |
| Note 2: "Every person who willfully and knowing ly makes a false material statement on the location | RECORDED AT REQUEST AP | | | |
| certificate or on any map required by this chapter | -PHILLIP DAVIG | | | |
| shall be guilty of a felony, and upon conviction | BUOK A9 ALE SUS | | | |
| thereof shall be imprisoned in the slate prison for not less than 3 years nor more than 10 years." | | | | |
| NRS 517.300, Subsection 2. | 27 JULIT AG: NA | | | |
| Note 3: The claim map of this claim is filed in the | 61 JULI7 A9: 08 | | | |
| County Recorder's Office as Docu- | | | | |
| locator) 110071 (may be filled in hy | OFFICIAL RECORDS EUREKA COUNTY, NEVADA | | | |

BOOK 4.5.9 PAGE5 4.9