

RECORDING REQUESTED BY  
JULIA FISHBACK

RECORDED AT REQUEST OF  
*Stamp & Garner*  
BOOK 161 PAGE 275

AND WHEN RECORDED MAIL TO  
JULIA FISHBACK  
20728 Arline  
Lakewood, CA 90715

87 AUG 7 AM: 23

MAIL TAX STATEMENTS TO  
JULIA FISHBACK  
20728 Arline  
Lakewood, CA 90715

110579

OFFICIAL RECORDS  
EUREKA COUNTY, CALIFORNIA  
M.N. RECORDED AT 110579  
FILE NO. 110579  
FEE \$ 5.00

INDIVIDUAL QUITCLAIM DEED

The undersigned grantor declares:  
Documentary Transfer Tax is \$ None  
(x ) Computed on Transfer of Grantor's interest into Inter Vivos Tr

FOR NO CONSIDERATION,  
JULIA FISHBACK, a married woman

hereby DEVISES, REMITS AND CONVEYS TO  
JULIA FISHBACK, Trustee of the JULIA FISHBACK 1987 TRUST

the following described real property in the County of Eureka,  
State of Nevada, to wit:

The South 1/2 of the Northwest 1/4 of Section 25, Township 30  
North, Range 50 East, Mount Diablo Base and Meridian, as per  
Government Survey.

Excepting 90 Per cent of all coal, oil, and gas, and other  
minerals including the right of entry as reserved in that certain  
deed from Strathearn Cattle Company, a corporation, et al, to Mae  
Nichols, dated April 30, 1959.

Dated: July 15, 1987

Julia J. Fishback  
JULIA FISHBACK

State of California )  
                          ) SS.  
County of Los Angeles)

On July 15, 1987, before me, the undersigned, a Notary Public  
in and for said State, personally appeared JULIA FISHBACK,  
personally known to me or proved to me on the  
basis of satisfactory evidence to be the person whose name is  
subscribed to the within instrument and acknowledged that she  
executed the same.

WITNESS my hand and official seal.

Signature James L. Wright  
JAMES L. WRIGHT

