## CERTIFICATE OF LOCATION

## LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

110854

|  | signed hereby cer<br>Lode Mining Clai  |                      |                  |   |                                       |
|--|--|----------------------|------------------|---|---------------------------------------|
| <u>1/4</u>                                   | Section  | Township             | Range            | Meridian                                |                                       |
| NÉ   | 26   | 36N                  | 49E.             | M.D.B.EM.                               |                                       |
| NW_  | 26   | 36N                  | 49E              | M.D.B.EM.                               |                                       |
|  |  |                      |                  |   |                                       |
|  | . <del> </del>   | , <del></del>        | -                |   |                                       |
| in Eureka                                    | County,  | Nevada, on the2      | nd day of        | July                                    | , 19 8                                |
|  |  |                      | . 7              |   |                                       |
|  | The name ar  | d mailing address    | of the locator i | S:                                      |                                       |
| lasti las                                    | grell, Agent fo  |                      | ates Minerals    |   | N. Time                               |
| _Jack_Lan                                    | gren, Agent to   |                      |                  |   |                                       |
|  |  | P.O. Box             |                  | <del></del>                             | $A \setminus A$                       |
|  |  | Elko, NV 8           | 39801            |   | ·-\                                   |
|  |  |                      | _                |   |                                       |
| The Claim is a                               | approximately 1  | 500 feet long an     | d 50.03 feet v   | vide, such that75<br>Easterly           | 0 feet                                |
| is claimed in a West                         | erly   | direction and 7      | 50 feet in a     | Easterly                                | direction                             |
| from the point of disc<br>together with 25.0 | covery (monument   | of location), at w   | nich the Notice  | of Location was p                       | osteo,<br>e Claim. The                |
| general course of the                        | lode or vein is fro  | om the West          | to the Ea        | st                                      | direction                             |
|  | A Company of the Comp |                      | _                |   |                                       |
| The number, I                                | ocation and marki  | ings on each side of | enter or corner  | monument are as                         | IOHOMS                                |
| Lancina                                      | Mo   | rkings               |                  | Description                             |                                       |
| Location                                     | <u> Ma</u>   | t Killigs            |                  |   | -                                     |
| No. 1: N.E. Cor.                             | N.E. Pai   | ndora #13 F          |                  | oden post                               |                                       |
| No. 2: S.E. Cor.                             | S.E. Par   | ndora #13 F          |                  | oden post                               |                                       |
| No. 3: S.S.C. Cor                            |  | Pandora #13 F        |                  | oden post                               |                                       |
| No. 4: S.W. Cor.                             |  | ndora #13 F          |                  | oden post                               | · · · · · · · · · · · · · · · · · · · |
| No. 5: N.W. Cor.                             | N.W. Pa  | ndora #13 F          |                  | oden post                               |                                       |
| No. 6: N.S.C. Cor                            | N.S.C.   | Pandora #13 F        | 4"×4" WO         | oden post                               |                                       |
| As erected on                                | the ground, each   | side center or cor   | ner monument     | is marked as descri                     | bed above b                           |
| metal tags                                   | (e.g.  | metal tags, paint    | on posts).       |   |                                       |
| The work of I                                |  |                      |                  | d in NRS 517.040.                       |                                       |
| THE WOLK OF T                                | ocation committee  | •••••••              |                  |   |                                       |
| Dated this                                   | 31stday of   | July                 | , 19 _87         |   |                                       |
| · · · · · · · · · · · · · · · · · · ·        | 7  |                      |                  |   |                                       |
| SIGNATURE OF LOC                             | :ATOR:   |                      | DE               | CORDER'S STAMP                          |                                       |
| 1 1  | 1 (1)  |                      | \ \ RE           | CORDERSSIAMI                            | <b>D</b> 1                            |
| BY:  | Jugall   |                      | 1                |   |                                       |
| (Agent                                       | 77914  |                      | •                | 223, d                                  | 8 65                                  |
|  |  |                      | •                |   | ¥ 178                                 |
|  |  |                      |                  | _ ∫                                     | > 65                                  |
|  |  |                      |                  | 17.85 C                                 | F (2 ≥                                |
|  |  |                      |                  | 4 F 2                                   | 3 8 3                                 |
| Suggested Form - Ne                          | vada Department  | of Minerals          | 7                | 1 3 7 A                                 | € ₹                                   |
| Nevada-Lode Certifi                          | cate of Location   | - NRS 517.050        | •                |   | 618                                   |
|  |  | B00K 1 6             | 2 PASEO 49       | 24 All 30                               | * B3                                  |
|  |  |                      |                  |   | 290                                   |
|  |  |                      |                  |   | ,                                     |
| 병에 하는 그는 생각                                  |  |                      |                  |   |                                       |
|  |  |                      |                  |   |                                       |
| 等 15年 到底。这个原                                 |  |                      |                  | <b>电影发展的</b>                            | 少与安保的                                 |
|  |  |                      |                  |   |                                       |
|  |  |                      |                  | 2.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4 |                                       |