

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
State

110892

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Quitclaim Deed

This Indenture made the 2nd Jul 25 day of July one thousand nine hundred and ~~EIGHTY-SEVEN~~ ONE ~~25~~

Between William Fleet (aka Howard Fleet, H. William Fleet) the part Y of the first part, and ST. GEORGE METALS, INC., c/o E. A. HOLLINGSWORTH, 226 CALIFORNIA AVE., RENO, NV 89509 the part Y of the second part,

Witnesseth: That the said part Y of the first part, in consideration of the sum of ~~TEN~~ TEN DOLLARS AND NO CENTS (10.00) dollars, lawful money of the United States of America, to in hand paid by the part Y of the second part, the receipt whereof is hereby acknowledged, ~~do~~ hereby release and forever QUITCLAIM unto the part Y of the second part, and to their heirs and assigns, all those SECTIONS IN T. 20 & 21 N., R. 54 E. of the 1st Meridian situate in the County of EUREKA State of NEVADA, and bounded and described as follows, to-wit:

APPENDIX A - attached

Together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To have and to hold the said premises, together with the appurtenances, unto the part Y of the second part, and to their heirs and assigns forever.

In Witness Whereof the part Y of the first part has executed this conveyance the day and year first above written.

Signed and Delivered in the Presence of

William Fleet

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State of Nevada,

County of Churchill

88.

On this 2nd day of July, in the year one thousand nine hundred and eighty seven, before me, Vicky L. Tripp, a Notary Public, State of Nevada, duly commissioned and sworn, personally appeared William Fleet

known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the City of Fallon, County of Churchill, the day and year in this certificate first above written.



Vicky L. Tripp
Notary Public, State of Nevada
My commission expires 2-13-90

Dated 19.....

Quitclaim Deed

APPENDIX A

Diamond Mining District - Eureka County, Nevada. All lodes, unpatented

HILL Claims - Located 5/15/85
TREE Claims - Located 5/16/85
OPPORTUNITY Claim - Located 1/26/85
FLEET Claims - Located 1/26/85

T. 20 N., R. 54 E., SEC. 2

HILL #9 W $\frac{1}{2}$)
HILL #10 SW $\frac{1}{4}$)
HILL #11 W $\frac{1}{2}$)
HILL #12 SW $\frac{1}{4}$)
HILL #13 W $\frac{1}{2}$)
HILL #14 SW $\frac{1}{4}$)
HILL #15 W $\frac{1}{2}$)
HILL #16 SW $\frac{1}{4}$)
HILL #17 All)
HILL #18 S $\frac{1}{2}$)
HILL #19 E $\frac{1}{2}$)
HILL #20 SE $\frac{1}{4}$)

N MC#

340804
thru
340815

Recorder

136/220-231

TREE #9 SW $\frac{1}{4}$
TREE #11 SW $\frac{1}{4}$
TREE #13 SW $\frac{1}{4}$
TREE #15 SW $\frac{1}{4}$
TREE #17 S $\frac{1}{2}$
TREE #19 SE $\frac{1}{4}$

340824
340826
340828
340830
340832
340834

136/240
136/242
136/244
136/246
136/248
136/250

T. 20 N., R. 54 E., SEC. 3

HILL #1 E $\frac{1}{2}$)
HILL #2 SE $\frac{1}{4}$)
HILL #3 E $\frac{1}{2}$)
HILL #4 SE $\frac{1}{4}$)
HILL #5 E $\frac{1}{2}$)
HILL #6 SE $\frac{1}{4}$)
HILL #7 E $\frac{1}{2}$)
HILL #8 SE $\frac{1}{4}$)
HILL #9 E $\frac{1}{2}$)
HILL #10 SE $\frac{1}{4}$)

340796
thru
340805

136/212-221

TREE #1 SE $\frac{1}{4}$
TREE #3 SE $\frac{1}{4}$
TREE #5 SE $\frac{1}{4}$
TREE #7 SE $\frac{1}{4}$
TREE #9 SE $\frac{1}{4}$

340816
340818
340820
340822
340824

136/232
136/234
136/236
136/238
136/240

T. 20 N., R. 54 E., SEC. 10

TREE #1 NE $\frac{1}{4}$
TREE #2 NE $\frac{1}{4}$
TREE #3 NE $\frac{1}{4}$
TREE #4 NE $\frac{1}{4}$
TREE #5 NE $\frac{1}{4}$
TREE #6 NE $\frac{1}{4}$
TREE #7 NE $\frac{1}{4}$
TREE #8 NE $\frac{1}{4}$
TREE #9 NE $\frac{1}{4}$
TREE #10 NE $\frac{1}{4}$

340816
thru
340825

136/232-241

APPENDIX A (Cont'd for EUREKA COUNTY)

<u>T. 20 N., R. 54 E., SEC. 11</u>	<u>N MC #</u>	<u>Recorder</u>
TREE #9 NW $\frac{1}{4}$)		
TREE #10 NW $\frac{1}{4}$)		
TREE #11 NW $\frac{1}{4}$)	340824	136/240-251
TREE #12 NW $\frac{1}{4}$)	thru	
TREE #13 NW $\frac{1}{4}$)	340835	
TREE #14 NW $\frac{1}{4}$)		
TREE #15 NW $\frac{1}{4}$)		
TREE #16 NW $\frac{1}{4}$)		
TREE #17 N $\frac{1}{2}$)		
TREE #18 N $\frac{1}{2}$)		
TREE #19 NE $\frac{1}{4}$)		
TREE #20 NE $\frac{1}{4}$)		

<u>T. 21 N., R. 54 E., SEC. 27</u>	<u>N MC #</u>	<u>Recorder</u>
OPPORTUNITY #1 - SE $\frac{1}{4}$	338470	134/408

<u>T. 21 N., R. 54 E., SEC. 35</u>	<u>N MC #</u>	<u>Recorder</u>
FLEET #1 W $\frac{1}{2}$)		
FLEET #2 SW $\frac{1}{4}$)		
FLEET #3 SW $\frac{1}{4}$)		
FLEET #4 SW $\frac{1}{4}$)		
FLEET #5 W $\frac{1}{2}$)		
FLEET #6 SW $\frac{1}{4}$)		
FLEET #7 W $\frac{1}{2}$)	338457	134/395-407
FLEET #8 SW $\frac{1}{4}$)	thru	
FLEET #9 ALL)	338469	
FLEET #10 E $\frac{1}{2}$)		
FLEET #11 E $\frac{1}{2}$)		
FLEET #12 E $\frac{1}{2}$)		
FLEET #13 E $\frac{1}{2}$)		

<u>T. 21 N., R. 54 E., SEC. 36</u>	<u>N MC #</u>	<u>Recorder</u>
FLEET #13 W $\frac{1}{2}$	338469	134/407

RECORDED AT THE REQUEST OF
Ross Husson
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'87 AUG 27 A8 32

OFFICIAL RECORDERS
 EUREKA COUNTY, CALIFORNIA
 H.M. RYDALEAU, RECORDER
 FILE NO. 110892
 FEE \$ 2.00

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